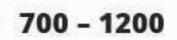


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BIBLE

Placement Test



5

AOP

Bible 700 - 1200

Placement Tests

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PLACEMENT TEST for the LIFEPAC CURRICULUM

Bible 700 - 1200

Instructions

This test is designed to aid the teacher or parent in proper placement of the student into the LIFEPAC curriculum. It has two sections: the Student Test and the Answer Key. The Answer Key follows the Student Test

This is not a timed test and the student should be given an opportunity to answer each question adequately. If the student becomes bogged down and the test seems too difficult, skip to the next section. If the test is still too difficult, this child's academic skill level has been reached and testing may stop. Each test level should take no longer than one hour.

Testing should begin approximately two grade levels below the student's current or just completed grade level. For example, a student entering tenth grade [1000] should begin testing at the eighth grade [800] level. This allows for proper grade level placement as well as identification of any learning gaps that the student may have.

Once the test has been administered, it is ready to be scored. The teacher or parent does all of the scoring. Each section has 10 numbered questions. Each numbered question equals one point. Use the Answer Key to mark all incorrect answers on the Student Test. Next, record the total number of correct answers in the box beneath the LIFEPAC number in the right hand column. When all tests have been graded, transfer the number correct by LIFEPAC to the Student Placement Worksheet on the back page of the Answer Keys. Then add the total number of points per grade level.

| Test | Level | Test | Level |
|-----------|-------|-------------|-------|
| 701 - 710 | 7 | 1001 - 1010 | 10 |
| 801 - 810 | 8 | 1101 - 1110 | 11 |
| 901 - 910 | 9 | 1201 - 1210 | 12 |

| 1. | The most common Old Testament word(s) used for <i>worship</i> is to a. serve b. adore c. bow down d. sacrifice | 701 1a b c d |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| | The early Christians worshiped God in the a. Temple b. church c. synagogue d. a, b, and c | 2a b c d |
| | a. Father b. Son c. Holy Spirit d. truth | 3a. □ b. □ c. □ d. □ |
| 4. | The way to approach the true God in worship is through a. prayer b. Jesus c. kneeling d. sacrifice | 4a. b. c. d. |
| 5. | A person who worships God outwardly but who inwardly has no love for God is a(n) a. hypocrite b. idolater c. pagan d. atheist | 5a. b. c. d. |
| 6. | Going through the motions of worship when your heart is not in it is called a. idolatry b. hypocrisy c. formalism d. atheism | 6a. b. c. d. |
| 7. | We should worship God because He is a. a jealous God b. a vengeful God c. the Creator d. the Father of Jesus | 7a. [b. [c. [|
| | Our worship of God is recognition of His a. origin b. universe c. terror d. worth | d 8a b c |
| 9. | The Scriptures teach that Christians are not to a. worship on Saturday b. pray quietly c. forsake coming together d. bear another's burdens | d 9a b c |
| 10 | a. fullness of joy b. salvation c. unification d. repentance | d 10a b c d |

| 1. | The method God used to bring man into existence was a. mutation | <u>702</u> 1a. □ |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | b. evolutionc. Creationd. spontaneous | b. [_ c. [_ d. [_ |
| 2. | The first aspect of man to come into existence was his a. soul b. body c. spirit d. mind | 2a. [b. [c. [d. [|
| | As shown by Jesus Christ, man is to worship God and to a. offer sacrifices b. preach c. serve Him d. learn about God | 3a. [_ b. [_ c. [_ d. [_ |
| 4. | Man bears the image of a. God b. man c. woman d. earth | 4a b c d |
| | The first human to sin was a. Adam b. Eve c. Cain d. Satan | 5a. [_ b. [_ c. [_ d. [_ |
| | The one who is responsible for sin in a person's life is a. Adam b. the person himself c. no one d. Cain | 6a. [b. [c. [d. [|
| 7. | A person can experience forgiveness of sins through a. penance b. self-sacrifice c. meritorious service d. Christ's sacrifice | 7a. [b. [c. [|
| 8. | The word used to refer to God buying man back from sin is a. propitiation b. impute c. redeem d. sacrifice Christians are known by their | d 8a b c d |
| | a. church b. love c. dress d. speech 9. Man is required to do justly, to love kindness, and to | 9a. [b. [c. [d. [|
| | a. go to church b. be poor c. walk humbly with God d. show good leadership | 10a. [b. [c. [d. [|

| 1. | a. love b. mercy c. grace d. justice | 703 1a. [] b. [] c. [] d. [] |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 2. | a. love b. mercy c. grace d. justice | 2a. □ b. □ c. □ d. □ |
| | God expresses His love by a. making the world b. making man c. giving His Son d. giving the Bible | 3a. □ b. □ c. □ d. □ |
| | God shows mercy by a. forfeiting love b. feeling sorrow c. forgetting justice d. forgiving sinners | 4a. □ b. □ c. □ d. □ |
| 5. | God's love for you a. depends on your behavior b. can cease c. never changes d. is variable | 5a. [] b. [] c. [] d. [] |
| 6. | a. blesses us b. is so good c. loved us first d. does not change | 6a. □ b. □ c. □ d. □ |
| 1. | When Jesus took the punishment of sin, God was showing His a. anger b. mercy c. justice d. eternity | 7a. [] b. [] c. [] d. [] |
| 8. | God shows His mercy by sending rain on a. the just and the unjust b. the desert c. His children d. watersheds | 8a. [] b. [] c. [] |
| 9. | God's grace is a. expensive b. earned c. free d. unnecessary | d. [] 9a. [] b. [] c. [] |
| 10 | a. generous favor b. unmerited favor c. merited favor d. limited favor | d. [] 10a. [] b. [] c. [] d. [] |

| 1. | The first prophecy of the coming Messiah refers to Him as the a. Messiah b. Branch c. Tree of Life d. seed of the woman | 704 1a b c d |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 2. | The Messiah would give light because He was the star of a. heaven b. Jacob c. Adam d. God | 2a b c d |
| | The primary purpose of Christ's first Advent was to a. be a good example b. make disciples c. teach people about God d. be a sacrifice for sin | 3a. [b. [c. [d. [|
| 4. | Something that was like Jesus that the Israelites looked to for healing was a. Moses' rod b. Aaron's breastplate c. the Tabernacle d. a brass serpent | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | As a King and as a Refuge, Jesus fulfills the office of a. Priest b. Servant c. Prophet d. Lamb | 5a. [b. [c. [d. [|
| 6. | The length of time that Jesus would be in the grave was fore-told in the book of a. Numbers b. Malachi c. Jonah d. Revelation | 6a. [b. [c. [|
| 7. | Jesus' prophesied Resurrection was fulfilled according to a. Matthew 5:1 b. Matthew 16:7 c. Matthew 1:18 d. Matthew 28:6 | d 7a b c |
| 8. | a. grape b. marriage wine c. New Testament d. Resurrection | d 8a b c |
| 9. | The historical evidence of the authenticity of Biblical prophecy is a. its fulfillment b. its author c. earlier prophecies d. earlier history | d 9a b c |
| 10 | Prophecy is a declaration of knowledge that belongs exclusively to a. Israel b. God c. the prophet d. mankind | d 10a b c d |

| 1. | The person who has only natural, human life is motivated | <u>705</u> |
|----|-----------------------------------------------------------------------------------------|-----------------------|
| | a. to do goodb. to please Godc. by the Bible | 1a. □ b. □ c. □ |
| | d. by the sin nature | d. 🗌 |
| 2. | | |
| | a. is born b. trusts Christ | 2a. 🗌 |
| | c. dies | b. 🗌 c. 🗌 |
| | d. learns of God | d. 🗌 |
| З. | Although morality is important, it should never be a. our standard for pleasing God | _ |
| | b. a part of our lives | 3a. 🗌 b. 🗌 |
| | c. used in the world | р. Ц с. Ц |
| 1 | d. used by Christians Sinners can be deceived into thinking their sins | d. 🗌 |
| 4. | a. can be forgiven | 4 |
| | b. are known by God | 4a. 🗌 b. 🗌 |
| | c. are too great d. will be judged | c. |
| 5. | The way to be forgiven of our sins is to | d. 🗌 |
| | a. protect them | 5a. 🗌 |
| | b. hide them c. forget them | b. 🗌 |
| | d. confess them | c. □ d. □ |
| 6. | In Matthew 4:4 Jesus said that God's Word is as important as | и. 🗋 |
| | a. meat b. bread | 6a. 🗌 |
| | c. water | b. 🗌 |
| | d. gold | c. 🗌 d. 🗌 |
| 7. | As God's children we should a. please ourselves | u. 🗋 |
| | b. always feel guilty | 7a. 🗌 |
| | c. love the world | b. 🗌 |
| 0 | d. imitate Christ | c. 🗋 d. 🗌 |
| 8. | The goal for a Christian is to a. win the world for Christ | |
| | b. mature in Christ | 8a. 🗌 |
| | c. eat the milk of the Word d. become a Jew | b. 🗌 c. 🗌 |
| 9. | | d. 🗌 |
| | a. unto the Lord | _ |
| | b. before Christ's returnc. with other Christians | 9a. ∐ b. ∏ |
| | d. with solemnity | с. 🗌 |
| 10 | 9. Faith, meekness, and temperance are items of the fruit of the Spirit directed toward | d. 🗌 |
| | a. God b. parents | 10~ □ |
| | c. self | 10a. 🗌 b. 🗌 |
| | d. others | c. |
| | | d. 🗌 |

| 1. | The Hebrew title of the Psalms is <i>tehillim</i> and means a. song b. praise c. poetry d. noise | 706 1a b c d |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | The book of Psalms contains Psalms written by at least a. twenty-three men b. four Egyptians c. five women d. seven men | 2a. b. c. d. |
| | The Psalms comment on almost every area of a. devotion b. theology c. history d. ethics For every two theorem and we are psalm 0.2 has been read on every lewish | 3a b c d |
| | For over two thousand years, Psalm 92 has been read on every Jewish day. a. Sabbath b. festival c. fast d. harvest English poetry rhymos | 4a. [_ b. [_ c. [_ d. [_ |
| | English poetry rhymes <i>sounds,</i> but hebrew poetry rhymes a. letters b. lines c. ideas d. words | 5a. [_ b. [_ c. [_ d. [_ |
| 6. | "They are brought down and fallen: but we are risen, and stand upright" is an example of parallelism. a. synthetic b. antithetical c. synonymous d. emblematic | 6a. [b. [c. [d. [|
| 7. | The pattern to guide the singing of some psalms cannot be determined because of the structure of | 7a. [b. [c. [d. [|
| 8. | The word <i>psalm</i> refers to a. a title of a poem b. a stringed instrument c. a song sung with instruments d. pattern or meter | 8a b c d |
| 9. | The author of Psalm 100 is a. David b. Solomon c. Asaph d. unknown | 9a. [b. [c. [d. [|
| 10 | The major theological theme of Psalm 100 concerns man's relationship with a. man b. God c. the world d. the Bible | 10a. [b. [c. [d. [|

| 1. | The person who did not know before His birth that Jesus was the Messiah was | <u>707</u> |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | a. Gabriel b. Elisabeth c. Anna | 1a. 🗌 b. 🗌 c. 🗌 |
| | d. Mary | d. 🗌 |
| 2. | Jesus grew up in the city of a. Nazareth b. Jerusalem c. Bethlehem | 2a. 🗌 b. 🗌 c. 🗌 |
| 2 | d. Galilee | d. 🗌 |
| 3. | Jesus was baptized as a sign of His a. repentance b. priesthood c. mission to man d. submission to God | 3a. □ b. □ c. □ d. □ |
| 4. | Satan tempted Jesus in a. the garden of Gethseurane b. three areas of life c. the Tabernacle d. nine points of theology | 4a. □ b. □ c. □ d. □ |
| 5. | The disciples became Apostles after they were a. dead b. baptized c. commissioned d. called | 5a. [] b. [] c. [] d. [] |
| 6. | All of the disciples were from Galilee except a. Judas b. Simon c. Thaddeaus d. Bartholomew | 6a. [] b. [] c. [] |
| 7. | Jesus told Nicodemus that he had to be born of water and of the a. flesh b. Spirit c. Law d. Gospel | d. [_ 7a. [_ b. [_ c. [] |
| 8. | The Samaritan woman gave evidence of being very a. intelligent b. thirsty c. religious d. righteous | d 8a b c |
| 9. | In His sermon in Jerusalem, Jesus said that John, God, and the Scriptures a. strengthened Him b. bore witness of Him c. were eternal. d. were holy | d 9a b c |
| 10 | . In His Sermon on the mount, Jesus stressed the inner spirit of | d. 🗌 |
| | a. the Lawb. manc. Godd. the Scriptures | 10a. b. c. d. |

| 1. | Jesus' miracles revealed His | <u>708</u> |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | a. powerb. authorityc. compassion | 1a. □ b. □ c. □ |
| 2. | d. a, b, and c The feeding of the five thousand illustrated that Jesus is a. the Messiah b. compassionate c. the Bread of Life | d. 🗌 2a. 🗌 b. 🗌 |
| 2 | d. a servant of man | c. □ d. □ |
| 3. | One of the main reasons Jesus began to use parables was a. to make His message clear b. the peoples' disbelief c. to extend His ministry d. the clarity of parables | 3a. □ b. □ c. □ d. □ |
| 4. | Parables required the listener to a. study the Scriptures b. forget the truth c. ask their meaning d. interpret their meaning | 4a. □ b. □ c. □ d. □ |
| 5. | Jesus taught divine truth to His disciples by almost a. one-third b. all c. one-half d. three-fourth | 5a. [] b. [] c. [] d. [] |
| 6. | Jesus prepared His disciples for ministry by sending them a. out to fish b. to the desert c. to the school of the prophets d. to preach and to heal | 6a. 🗌 b. 🗌 c. 🗌 |
| 7. | The two men who appeared at Jesus' Transfiguration were a. Moses and Elisha b. Moses and Elijah c. Moses and Adam d. Elisha and David | d 7a b c |
| 8. | The disciples who witnessed the Transfiguration were a. John, Thomas, and James b. James, Judas, and Simon c. Peter, James, and John d. Judas, John, and James | d. [8a. [] b. [] c. [] |
| 9. | Jesus' later Judean ministry could be called a ministry of a. miracles | d. 🗌 |
| 10 | b. conflict c. destruction d. cleansing). In Perea, Jesus healed a blind man named | 9a. b. c. d. |
| | a. Lazarus b. Bartimaeus c. Zacchaeus d. Barjesus | 10a. [] b. [] c. [] d. [] |

| 1. | To the shouts of "Hosanna," Jesus entered | <u>709</u> |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| | a. Jerusalemb. Nazarethc. Bethlehemd. Capernaum | 1a b c d |
| 2. | a. sacrificeb. singingc. prayerd. learning | 2a. [_ b. [_ c. [_ d. [_ |
| 3. | a. first fruits b. Trumpets c. Passover d. Tabernacles | 3a. [_ b. [_ c. [_ d. [_ |
| 4. | After the Last Supper, Jesus a. left the disciples b. washed the disciples' feet c. fell asleep d. walked with His disciples | 4a. [_ b. [_ c. [_ d. [|
| 5. | Before His Crucifixion, Jesus endured trials. a. three b. four c. five d. six | 5a. [b. [c. [d. [|
| 6. | Pilate finally determined that Jesus was a. blasphemous b. a liar c. committing treason d. insane | 6a. [_ b. [_ c. [_ |
| 7. | Golgotha is also known as the place of a. death b. a skull c. judgment d. the Cross | d 7a b c |
| 8. 9. | When Jesus died, there occurred a great a. noise b. light c. earthquake d. flood Jesus had to rise from the dead because He | d 8a b c d |
| | a. is Godb. loved His disciplesc. had more to teachd. sent the Spirit | 9a. [_ b. [_ c. [_ |
| 10 | D. Through the Ascension, Jesus has become the believer's a. sacrifice b. teacher c. brother d. mediator | d 10a. [b. [c. [d. [|

| 1. | Because man is guilty, God extends His | <u>710</u> |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | a. love b. mercy c. grace d. justice | 1a. [_ b. [_ c. [_ d. [_ |
| 2. | Grace and truth came to man by a. Jesus Christ b. Moses c. the Bible d. Creation | 2a b c d |
| 3. | a. in a manger b. in Bethlehem c. of a virgin d. in Israel | 3a. [_ b. [_ c. [_ d. [_ |
| 4. | The office of Christ associated with suffering and death is that of a. Prophet b. King c. Redeemer d. Priest | 4a. [b. [c. [d. [|
| 5. | According to Matthew 26:39, Jesus was in submission to a. His own will b. His Father's will c. the laws of Rome d. the laws of Israel | 5a. [b. [c. [d. [|
| 6. | The natural trendency of human beings is toward a. doing good b. loving justice c. doing evil d. being kind | 6a. [_ b. [_ c. [_ |
| 7. | Satan tries to make people think that they a. are not affected by Christ's death b. are known by God c. are too great d. do not need religion | d 7a b c |
| | Satan tempted Christ to try to keep Him a. true to God's purpose b. away from Jerusalem c. hungry and thirsty d. from going to the Cross | d 8a b c |
| | Jesus' first miracle was done in the city of a. Nazareth b. Cana c. Jerusalem d. Capernaum). When Jesus raised the widow's son, John recognized that He was | d 9a b c d |
| - | a. a man of God b. a healer c. compassion d. a, b, and c | 10a. [] b. [] c. [] d. [] |

| 1. | Acknowledging God as our Father encourages us a. not to pray | 801 1a. 🗌 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | b. to expect what we wantc. not to worryd. not to expect anything | b. 🗌 c. 🗌 d. 🗌 |
| | The Lord's Prayer teaches us about a. ourselves b. prayer c. Jesus d. trust | 2a b c d |
| | a. seven petitions b. three requests c. five discourses d. nine prayers | 3a b c d |
| | a. even so come, Lord Jesus b. lead us not into temptation c. hallowed be thy name d. forgive us our debts | 4a. [] b. [] c. [] d. [] |
| 5. | The Old Testament includes a. a model prayer b. only private prayers c. private and public prayers d. only public prayers | 5a b c d |
| 6. | In the Biblical record the posture used least while praying is a. lying down b. kneeling c. sitting d. standing | 6a. 🗌 b. 🗌 c. 🗌 |
| 7. | When we become aware of God's holiness, we also become aware of our a. sinfulness b. holiness c. faith d. worship | d 7a b c |
| 8. | | d 8a b c |
| 9. | According to Matthew 6:8, God knows what things we have need of a. when we ask b. before we ask c. after we ask d. after He asks | d 9a b c |
| 10 | If we regard iniquity in our hearts when we pray, the Lord will a. answer us slowly b. not be concerned c. answer us quickly d. not hear us | d 10a b c |
| | | d. 🗆 |

| 1. | Sin is a lack of conformity to a. God's moral law b. natural law c. God's ceremonial law d. international law | 802 1a. [b. [c. [d. [|
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| | a. prejudice b. murder c. stealing d. adultery | 2a. [b. [c. [d. [|
| | We are sinners because a. we sin b. Satan tempted Eve c. Adam sinned d. Christ died | 3a. [b. [c. [d. [|
| 4. | Jesus said (John 8:34), "Whosoever committeth sin is the servant of" a. sin b. Satan c. self d. death | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | As our Priest, Christ provides intercession and a. atonement b. the kingdom c. revelation d. prophecies | 5a. [b. [c. [d. [|
| 6. | Conversion means a. regeneration b. to be born again c. a change of mind d. a change in direction | 6a. 🗌 b. 🗌 c. 🗌 |
| 7. | Salvation comes only through a. faith in Christ b. repentance c. conviction d. keeping the Law | d 7a b c |
| | Repentance is a change of a. direction b. activity c. mind d. clothing | d 8a b c |
| 9. | Bible reading, praying, worshiping, and witnessing are ways of a. attaining salvation b. knowing God c. growing in grace d. making friends 0. Christians must keep themselves | d 9a b c d |
| | a. from Satan b. from sin c. saved d. from temptation | 10a. [b. [c. [d. [|

| 1. | God demonstrates His justice by a. hearing our prayers b. being merciful to us c. saving sinners d. judging righteously The first instance of God's justice applied to man concerned | 803 1a. [] b. [] c. [] d. [] |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 2. | a. Adam and Eve b. Abraham c. Sodom and Gomorrah d. Egypt God's immutability causes Christians to be | 2a. □ b. □ c. □ d. □ |
| | a. encouraged in prayer b. healed in sickness c. broken in spirit d. overlooked The immutability of God gives Christians a sense of | 3a. □ b. □ c. □ d. □ |
| 4. | a. dread b. fear c. assurance d. nourished in body | 4a. □ b. □ c. □ d. □ |
| 5. | a. universe b. concept of time c. bodies d. comprehension | 5a. b. c. d. |
| 6. | The Word of God (the Son) existed with God a. before Creation b. after Creation c. after the Resurrection d. before the Transformation | 6a. [] b. [] c. [] d. [] |
| 7. | God demonstrates His love to all men today by sending a. His Son b. His angels c. the Spirit d. the rain | 7a. [] b. [] c. [] d. [] |
| 8. | The greatest love ever shown was a. Adam's love for Eve b. Christ dying for sinners c. first-century Christian love d. Jesus' love for John | 8a. [] b. [] c. [] |
| | Our love for God is revealed by our a. love for Jesus b. testimony c. love for our brother d. good works | d 9a b c |
| 10 | b. The type of love that Christians should show toward one another is presented in a. John chapter 15 b. Matthew chapter 1 c. 1 Corinthians chapter 13 d. 3 John chapter 2 | d 10a b c d |

| 1. | The bishop of Rome (92 to 101) who wrote <i>Epistle to the Corinthians</i> wasa. Ignatiusb. Clementc. Peter | 804 1a. b. c. |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 2. | d. Paul The church fathers saw no distinction between the authority of a. the Bible and the church b. the Old and New Testaments c. the Spirit and the pastors d. Peter and Nero | d 2a b c d |
| | Apologist were men who wrote to a. defend the Faith b. condemn Rome c. Apollos d. all the churches | 3a. b. c. d. |
| 4. | The father of systematic theology was a. Paul b. Tertullian c. Athanasius d. Ireneaus | 4a. □ b. □ c. □ d. □ |
| 5. | The first person who can accurately be given the title <i>pope</i> was a. Urban II b. Boniface c. Gregory d. Charlemagne | 5a b c d |
| 6. | Efforts by the Roman Church to free the Holy Land from Muslim control were called a. wars b. missionary journeys c. liberation movements d. crusades | 6a. 🗌 b. 🗌 c. 🗌 |
| 7. | Zwingli, a Catholic priest, said that the sole authority for Christians was the a. Bible b. pope c. Roman church d. Holy Spirit | d 7a b c |
| 8. | The author of <i>The Institutes of Christian religion</i> was a. Zwingli b. Huss c. Luther d. Calvin | d 8a b c |
| 9. | The Reformation in England began in the year a. 1517 b. 1096 c. 1610 d. 1534 The person responsible for translating the Bible for English speakers was | d 9a b c d |
| 10 | The person responsible for translating the Bible for English speakers was a. Luther b. Tyndale c. Tudor d. Calvin | 10a. [] b. [] c. [] d. [] |

| 1. | Jesus was born during the reign of the first Roman emperor, a. Tiberius b. Nero c. Pilate d. Augustus | 805 1a b c d |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 2. | The civilizing force of Rome was the a. army b. consul c. senate d. equites | 2a b c d |
| | After the death of David's son, Solomon, the kingdom of Israel a. ceased to exist b. was never independent c. was divided d. grew | 3a. □ b. □ c. □ d. □ |
| 4. | After the Babylonian Exile, the center of Jewish worship was the a. Tabernacle b. synagogue c. home d. church | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | The disciple chosen to replace Judas as one of the Twelve was a. Matthias b. Joseph c. Barsabas d. Justus | 5a. [] b. [] c. [] d. [] |
| 6. | After the disciples were filled with the Holy Spirit on the day of Pentecost, they spoke of the a. Gospel message b. need for repentance c. death of Christ d. wonderful works of God | 6a b c d |
| 7. | The Christians in the Jerusalem church a. stayed in Jerusalem b. lived in harmony c. shared all things d. were led by Paul | 7a. [b. [c. [d. [|
| 8. | The first Jerusalem deacon to be martyred was a. Philip b. Stephen c. Nicanor d. Timon | 8a b c d |
| 9. | Philip was instrumental in the conversion of many a. eunuchs b. Gentiles c. Samaritans d. Jews | 9a. [b. [c. [d. [|
| 10 | a. Paul b. Philip c. Peter d. Barnabas | 10a. [_ b. [_ c. [_ d. [_ |

| 1. | The first stop on Paul's first missionary journey was a. Cyprus b. Crete c. Ephesus d. Perga | 806 1a b c d |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 2. | Paul was stoned and left for dead at a. Perga b. Antioch of Pisidia c. Derbe d. Lystra | 2a b c d |
| | The principal city of Macedonia where Paul and Silas were imprisoned was a. Thessalonica b. Athens c. Corinth d. Philippi | 3a. [_ b. [_ c. [_ d. [_ |
| 4. | On his second missionary journey Paul stayed a year and a half in a. jail b. Athens c. Corinth d. Ephesus | 4a. [_ b. [_ c. [_ d. [_ |
| | On his way to Rome, Paul stayed almost two years in a. jail b. the ship c. Melita d. Crete | 5a b c d |
| 6. | Paul lived in Rome in a a. jail b. palace c. rented house d. synagogue | 6a. 🗌 b. 🗌 c. 🗌 |
| 7. | The person whom Paul left in Ephesus to help to establish that church was a. Titus b. Timothy c. Silas d. Barnabas | d. [7a. [b. [c. [|
| 8. | The Ephesians church was greatly disrupted by a. Demas and Alexander b. Demas and Candia c. Hymenaeus and Demas d. Hymenaeus and Alexander | d. [8a. [b. [c. [|
| 9. | Provincial governors were ordered to persecute Christians by the Roman emperor a. Nero b. Trojan c. Julius Caesar d. Augustus The early Christian should be not to were his in | d 9a b c d |
| IU | The early Christian churches met to worship in a. synagogues b. the city streets c. homes d. the Temple | 10a. [] b. [] c. [] d. [] |

| 1. | Numerical proverbs state a number in the first line and increase it in the second line by a. one b. two c. three d. nothing | 1a. □ b. □ c. □ |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 2. | The word mashal (proverb) literally means a. to rule b. an example c. to be like d. a lesson | d 2a b c d |
| З. | The first section of the three sections of Proverbs can be entitled Solomon's a. first collection of proverbs b. second collection of proverbs c. proverbial poems d. collection of poems | 3a. □ b. □ c. □ d. □ |
| 4. | Solomon had all of these objectives in his proverbs except a. to know wisdom b. to know poetry c. to give to the simple d. to know instruction | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | The New Testament quotes Proverbs a. seventeen times b. only once c. seven times d. four times | 5a b c d |
| 6. | Compared with lessons in Proverbs, some New Testament teachings are a. contradictory b. parallel c. more acceptable d. more inspired | 6a b c |
| 7. | The book of James is sometimes called the New Testament a. Proverbs b. book of life c. wisdom book d. summarized | d. [_ 7a. [_ b. [_ c. [_ |
| | Proverbs and James both deal with a. temper b. prophecy c. worship d. inheritance | d 8a b c d |
| 9. | The key phrase in Proverbs is a. the beginning of wisdom b. depart from foolishness c. to know wisdom d. fear of the Lord The Dreverbs restated word for word include all of the tanics except | 9a b c d |
| ĨŬ | The Proverbs restated word for word include all of the topics except a. youth b. religious c. gossip d. married | 10a b c d |

| 1. | The Bible gives answers to life's dilemmas through all of these except a. positive commands | <u>808</u> 1a. □ |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | b. neutral commandsc. negative commandsd. guiding principles | b. [] c. [] d. [] |
| 2. | Christians should follow behavior that causes another Christian to be a. edified b. persuaded c. judged d. imitated | 2a. [b. [c. [d. [|
| 3. | A drug is a substance that affects the body's a. physical coordination b. nervous system c. sinful acts d. Creation | 3a b c d |
| 4. | Many young people take illegal drugs to a. help them to sleep b. be better Christians c. defy gravity d. defy authority | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | Enduring friendships can only develop between people who share the same a. last name b. leisure-time activities c. life values and perspective d. personality traits | 5a. [b. [c. [d. [|
| 6. | "A friend loveth" a. in adversity b. at all times c. greatly d. enough to borrow | 6a. [_ b. [_ c. [_ |
| 7. | To study effectively, a student should follow all these steps except a. select carefully where to sit b. plan deadlines for every project c. concentrate well in class d. cram thoroughly for a test | d 7a b c |
| | When a student is tempted to cheat, God will always a. stop the temptation b. not allow them to cheat c. not interfere d. make a way to escape cheating | d 8a b c |
| 9. | In all decisions, Christians should commit themselves to all of these items except the a. rule of peace b. rule of feeling c. word of Christ d. plan of God | d 9a b c |
| 10 | To avoid procrastination you should do all of these activities except a. establish step priority b. follow each step c. set clear goals d. plan each step | d. [10a. [b. [c. [|
| | | d. 🗌 |

| 1. | Human parents are extremely careful to ensure their child's | <u>809</u> |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | a. survival b. future c. education d. health | 1a b c d |
| 2. | Parents will gradually release some of their protective supervision as the child approaches | _ |
| | a. their first birthday b. second grade c. marriage d. adolescence | 2a b c d |
| З. | Although Abraham loved Isaac, he a. sacrificed him b. did not love Ishmael c. had no children d. loved God more | 3a. [b. [c. [d. [|
| 4. | When Jesus called God "Father," He was emphasizing God's a. discipline b. character c. nearness d. sternness | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | Children are consumers of these items except a. goods b. instruction c. life d. responsibility | 5a. [_ b. [_ c. [_ d. [_ |
| 6. | The Bible commands children to be a. happy b. quiet c. obedient d. mature | 6a b c d |
| 7. | A substitute parent that requires no interaction is a. television b. a grandparent c. a baby sitter d. a friend | 7a. [b. [c. [d. [|
| 8. | Two young people who substituted peers for parents were a. Joseph and Benjamin b. Joshua and Caleb c. Hohpni and Phinehas d. Jeroboam and Rehoboam | 8a b c d |
| 9. | One of the most common of organized activities for a family to share is a. eating a meal b. camping out c. a vacation trip d. going to church | 9a. [_ b. [_ c. [_ d. [_ |
| 10 | Tastes in sports, music, art, and literature are taught a. casually b. only by parents c. informally d. formally | 10a. [_ b. [_ c. [_ d. [_ |

| | The Lord's Prayer was given as a a. sermon b. model c. ritual d. prayer | 810 1a b c d |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 2. | a. Prince b. Person c. Mediator d. Prophet | 2a. [b. [c. [d. [|
| 3. | Because God is immutable, He never a. speaks loudly b. dies c. changes d. remembers sin | 3a. [b. [c. [d. [|
| 4. | a. four-horse chariot b. Roman senate c. Pax Romana d. Roman aqueducts | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | The city from which Barnabas and Paul launched their missionary activity was a. Antioch b. Jerusalem c. Caesarea d. Tarsus | 5a. [_ b. [_ c. [_ d. [|
| 6. | The Jerusalem Conference concerned whether Gentiles a. could be saved b. should be circumcised c. could marry Jews d. should eat pork | 6a b c |
| 7. | On his third missionary journey Paul stayed almost three years in a. jail b. Greece c. Macedonia d. Ephesus | d 7a b c |
| | Being personally persuaded, not judging others, not being a stumbling block, surrendering personal right, and glorifying God are a. positive commands b. neutral commands c. negative commands d. guiding principles | d 8a b c d |
| 9. | The old nature is derived from a. the flesh b. Adam c. sinful acts d. Creation | 9a b c d |
| 10 | Students who cheat do so because they usually are a. trying to please the Lord b. excellent students c. too lazy to study d. unaware that cheating is wrong | 10a. [_ b. [_ c. [_ d. [_ |

| 1. | The descendants of Mattathias, the priest, were known as a. Seleucids b. Ptolemys c. Maccabees d. Syrians | 901 1a b c d |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2. | The separatist group originally called Assidaeans was later known as the a. Scribes b. Sadducees c. Pharisees d. Maccabees | 2a. [b. [c. [d. [|
| 3. | The New Testament includes all of these divisions except a. the prophetical book b. the poetical books c. the historical books d. the instructional books | 3a. [b. [c. [d. [|
| 4. | The four authors who wrote the seven General Epistles were a. Peter, Paul, James, and John b. James, Peter, Jude, and Paul c. Peter, Jude, Luke, and John d. John, Jude, James and Peter | 4a. [b. [c. [d. [|
| 5. | During His "popular ministry," Jesus raised a dead boy to life in the city of a. Capernaum b. Nain c. Jerusalem d. Nazareth | 5a. [b. [c. [d. [|
| 6. | Jesus was on the Cross for about hours. a. three b. six c. nine d. twelve | 6a. [_ b. [_ c. [_ |
| 7. | The Holy Spirit's activity on the day of Pentecost was a fulfillment of the prophecy of a. Isaiah b. Jeremiah c. Daniel d. Joel | d 7a b c |
| | Those who were with Paul on his first missionary journey were a. Barnabas and Silas b. Silas and Luke c. Barnabas and Mark d. Silas and Luke | d. [8a. [b. [c. [d. [|
| 9. | The church at Laodicea was characterized as being a. loving b. lukewarm c. backslidden d. dying | 9a. [_ b. [_ c. [] |
| 10 | Although the church at Philadelphia was weak, it had a. kept the Lord's Word b. a false prophetess c. evil surroundings d. heresy within it | d. [10a. [b. [c. [d [|

| | Levi preferred to be called <i>Matthew,</i> which means a. <i>a tax collector</i> b. servant to the Law c. God's child d. God's fully grown man | 902 1a. b. c. d. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2. | The Gospel of Matthew was written to a. Jews in the Land of Israel b. Jews outside the Land of Israel c. Greek Christians d. Roman Christians Markwas related to Paraphas as his | 2a. b. c. d. |
| 3. | Mark was related to Barnabas as his a. son b. cousin c. nephew d. stepson The writing style of Mark is very | 3a. b. c. d. |
| | a. concise b. smooth c expressive d. full | 4a. [] b. [] c. [] d. [] |
| | Luke was probably not a. a Gentile b. a physician c. a fellow laborer d. an Apostle | 5a. b. c. d. |
| 6. | Luke's Gospel was written primarily to a. Palestinian Jews b. Palestinian Greeks c. Theophilus d. his own family | 6a. [] b. [] c. [] d. [] |
| 7. | John the Apostle was probably from the city of a. Nazareth b. Jerusalem c. Capernaum d. Bethsaida | d. □ 7a. □ b. □ c. □ d. □ |
| | Of the four Gospel writers, John used a. a pseudonym b. the most complex words c. the smallest vocabulary d. the poorest grammar | 8a. [] b. [] c. [] |
| | The length of Jesus' ministry can be derived mostly easily from the Gospel of a. Matthew b. Mark c. Luke d. John | d 9a b c |
| 10 | . The Gospel that reflects a historic approach is a. Matthew b. Mark c. Luke d. John | d. [] 10a. [] b. [] c. [] d. [] |

| 1. | The writer of the book of Acts was | <u>903</u> |
|----|-----------------------------------------------------------------------------------------------|--------------|
| | a. Paul | 1a. 🗌 |
| | b. Luke | b. 🗌 |
| | c. Peter | с. 🗌 |
| | d. Apollos | d. 🗌 |
| 2. | The detailed style of the book of Acts is evident through Paul's conversion being mentioned | |
| | | 2a. 🗌 |
| | a. throughout chapter 10 | b. 🗌 |
| | b. seven timesc. five times | с. 🗌 |
| | d. three times | d. 🗌 |
| 3. | The book of Acts is a work that continues the account of Jesus' ministry and is addressed to | |
| Э. | The book of Acts is a work that continues the account of Jesus Thinlistry and is dad essed to | 3a. 🗌 |
| | a. Theophilus | b. 🗌 |
| | b. the Corinthians | c. 🗌 |
| | c. Palestinian Jews | d. 🗌 |
| | d. Roman Jews | |
| 4. | The baptism of the Holy Spirit is not spoken of as a | 4a. 🗌 |
| | a. filling | b. 🗌 |
| | b. gift | c. 🗌 d. 🗌 |
| | c. promise | u. 🗋 |
| | d. bath | 5a. 🗌 |
| 5. | The method of showing chronological sequence in Acts did <i>not</i> include | b. □ |
| | a. Jewish feast dates | c. 🗌 |
| | b. Roman governors | d. 🗌 |
| | c. years from Christ's birthd. the journeys of Paul | |
| C | | 6a. 🗌 |
| б. | The book of Acts presents the spread of the Gospel from Jerusalem to a. India | b. 🗌 |
| | b. France | с. П |
| | c. Spain | d. 🗌 |
| | d. Rome | |
| 7 | Pentecost is also known as the Feast of | 7a. 🗌 |
| | a. the Spirit | b. 🗌 |
| | b. Weeks | с. 🗌 |
| | c. Fifty | d. 🗌 |
| | d. Harvest | |
| 8. | Peter's Pentecost sermon used the Psalms of David to show the | 8a. 🗌 |
| | a. sin of the Jews | b. 🗌 |
| | b. Resurrection of Jesus | с. 🗌 |
| | c. presence of the Holy Spirit | d. 🗌 |
| | d. miracles of healing | |
| 9. | Philip helped the Ethiopian eunuch to understand the words of | 9a. 🗌 |
| | a. Isaiah | b. 🗌 |
| | b. Jesus | с. 🗌 |
| | c. Jeremiah d. Moses | d. 🗌 |
| 10 | | |
| 10 | . Paul's first missionary journey did <i>not</i> include traveling to | 10a. 🗌 |
| | a. Troas b. Antioch | b. 🗌 |
| | c. Lystra | c. ∐ |
| | d. Paphos | d. 📋 |
| | | |

| 1. | Paul was skilled in the trade of | <u>904</u> |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | a. carpentryb. blacksmithingc. fishingd. Antioch | 1a. b. c. d. |
| 2. | On the road to Damascus, Jesus accused Paul of a. blasphemy b. murder c. persecuting Him d. zealous patriotism | 2a. b. c. d. |
| З. | Paul's abilities as a writer and thinker were developed under the influence of his teacher, | 3a. 🗌 |
| | a. Barnabasb. Gamalielc. Ananiasd. Luke | b. c. d. |
| 4. | To clarify certain points, Paul used a a. varied style b. larger handwriting c. secretary d. parenthetical style | 4a. b. c. d. |
| 5. | Paul wrote to the Thessalonians to correct their misconceptions concerning the Lord's a. return b. Prayer c. baptism d. teachings | 5a. b. c. d. |
| 6. | The Corinthian Church was located in a city with a population of a. 4,000 b. 40,000 c. 400,000 d. 4,000,000 | 6a. b. c. d. |
| | Paul wrote to the church at Colossi to a. counteract false teachings b. correct their immorality c. thank them d. encourage them | 7a. [_ b. [_ c. [_ d. [_ |
| | Paul's letters to Philemon concerned a. Demas b. trouble in the church c. an Egyptian d. a Greek | 8a. b. c. d. |
| 9. | Timothy's mother, Eunice, was a Jewess and his father was a. also a Jew b. a Roman c. a Egyptian d. a Greek | 9a. b. c. d. |
| 10 | Paul asked Timothy to bring all of these items to him <i>except</i> a. his cloak b. the parchments c. his shoes d. the books | 10a. b. c. d. |

| 1. | The writer of the book of James was probably the brother of | <u>905</u> |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | a. John b. James, the less c. Andrew d. Jesus | 1a. [b. [c. [d. [|
| 2. | As a prominent leader in Jerusalem church, James was known as a. the just b. the martyr c. the historian d. a fair man | 2a. [b. [c. [d. [|
| | Peter began his first Epistle by writing about Christian a. conduct b. opportunities c. character d. ethics | 3a. [b. [c. [d. [|
| | In his second letter, Peter warned the scattered believers of the increasing a. apostasy b. taxes c. government control d. inflation | 4a. [b. [c. [d. [|
| 5. | Because of his attitude, John was known as a a. lovable disciple b. son of thunder c. poor fisherman d. calm individual | 5a. [b. [c. [d. [|
| 6. | Both John's second and third Epistles are addressed to a. the elect lady b. the church of Ephesus c. individuals d. Palestinian Jews | 6a. [b. [c. [|
| 7. | The recipients of the Epistle to the Hebrews were most likely Jewish Christians in the vicinity of a. Antioch b. Athens c. Rome d. Jerusalem | d 7a. [b. [c. [d. [|
| | The main thrust of the Epistle to the Hebrews was the a. supremacy of Christ b. persecution of believers c. coming of Christ d. final judgment | 8a. [_ b. [_ c. [_ d. [_ |
| 9. | Jude was raised in the same home as a. John b. Peter c. Jesus d. Andrew | 9a. [b. [c. [d. [|
| 10 | . The Epistle of Jude was addressed to a. no particular group b. dispersed Jews c. Gentiles in Jerusalem d. the elect lady | 10a. [b. [c. [d. [|

| 1. | The church in Ephesus was guilty of having lost its a. evangelical zeal b. first love c. pastor d. testimony | 906 1a b c d |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 2. | The church in Laodicea had an attitude of a. needing nothing b. humbleness c. fervent zeal d. poverty | 2a b c d |
| | The color of the second horse whose rider takes peace from the earth is a. white b. red c. black d. tan The experience of the sinth early where in a | 3a b c d |
| 4. | The opening of the sixth seal ushers in a a. famine b. war c. cataclysmic catastrophe d. flood and a fire | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | The plague of locusts from the bottomless pit came with a trumpet. a. third b. fourth c. fifth d. sixth | 5a. [] b. [] c. [] d. [] |
| 6. | The seventh trumpet brings an announcement declaring God's great a. saving grace b. power and wrath c. love and forgiveness d. plan of salvation | 6a. 🗌 b. 🗌 c. 🗌 |
| 7. | The first five signs refer directly to a. the earth's future b. the slain lamb c. Satan and his kingdom d. the victorious saints | d. [7a. [b. [c. [|
| | The first of the seven plagues comes upon those who have the a. world's riches b. mark of the beast c. sickle of judgment d. sores of leprosy | d 8a b c |
| | The second judgment concerns the a. drunken harlot b. lake of fire c. false prophet d. marriage of the Lamb 9. Satan is bound and put in the bottomless pit for a thousand years in the judgment. | d 9a b c d |
| .0 | a. fourth b. fifth c. sixth d. seventh | 10a. [b. [c. [d. [|

| 1. | · · · · · · · · · · · · · · · · · · · | <u>907</u> |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | a. Sabeans b. fire c. Chaldeans | 1a. 🗌 b. 🗌 c. 🗌 |
| 2 | d. Shuhites | d. 🗌 |
| | Job's wife added to his suffering by telling him to a. confess his sin b. leave home c. curse God d. take a bath | 2a. b. c. d. |
| | Elihu told Job that God does not have to a. answer for His acts b. make Job well c. always do right d. correct Job's friends | 3a. □ b. □ c. □ d. □ |
| 4. | Job learned that God will do justly among men because He is a. loving b. merciful c. the Creator d. patient | 4a. □ b. □ c. □ d. □ |
| 5. | Suffering originated with a. Satan b. Eve c. Adam d. Job | 5a. [] b. [] c. [] d. [] |
| 6. | To determine the exact meaning of the word <i>suffer</i> , consider its a. definitions b. origin c. spelling d. context | 6a. 🗌 b. 🗌 c. 🗌 |
| 7. | The world's attitude toward suffering includes each of these aspects except a. fatalism b. thankfulness c. determinism d. human sufficiency | d. [_ 7a. [_ b. [_ c. [_ |
| 8. | Enduring suffering as a Christian helps to strengthen a person's a. resistance to suffering b. will to survive c. Christlike character d. body | d 8a b c |
| 9. | a. physical b. mental c. spiritual d. natural | d. 9a. b. c. |
| 10 |). Jesus suffered leaving us an example that will result in a. a mature character | d. 🗋 |
| | b. our sufferingc. our temptationd. a, b, and c | 10a. [] b. [] c. [] d. [] |

| 1. | When Philip spoke to the Ethiopian eunuch, they were both a. running in the desert b. in Jerusalem c. sitting in the chariot d. in the Temple | 908 1a. [b. [c. [d. [|
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 2. | Paul told Lydia about the Lord when she was a. in a synagogue b. in her home c. by a river d. in the market | 2a. [b. [c. [d. [|
| | The work of the Holy Spirit is to reprove the world of each of these except a. righteousness b. judgment c. sin d. holiness | 3a. [_ b. [_ c. [_ d. [_ |
| | In 2 Timothy, Paul pictured Christians as workmen who were able correctly to a. evangelize others b. build the church c. understand the Bible d. pray | 4a. [b. [c. [d. [|
| 5. | The focus of all Bible research should be a. knowledge b. doctrine c. the words d. the Lord Jesus | 5a. [_ b. [_ c. [_ d. [_ |
| 6. | The most important book in doing personal Bible study is a a. Bible concordance b. Bible handbook c. Bible encyclopedia d. Bible | 6a. [b. [c. [d. [|
| | First Peter 4:9 says that we are to show each other a. hospitality b. partiality c. love d. justice | 7a. [b. [c. [d. [|
| | An outreach ministry could include meals served in different courses at several places, known as dinners. a. regressive b. spaghetti c. circular d. progressive | 8a. [b. [c. [d. [|
| 9. | Many families make opportunities for witnessing as they visit a. campgrounds b. churches c. other believers d. wilderness areas | 9a. [b. [c. [d. [|
| 10 | The primary channel for evangelizing a lost world is the a. missionaries b. church c. pastors d. denominations | 10a. [_ b. [_ c. [_ d. [_ |

| 1a. □ b. □ c. □ d. □ |
|-----------------------------------|
| |
| у. Ц |
| 2a. b. c. d. |
| |
| 3a. □ b. □ c. □ d. □ |
| G. 🗋 |
| 4a. □ b. □ c. □ d. □ |
| |
| 5a. [] b. [] c. [] d. [] |
| Ч. Ц |
| 6a. b. c. |
| d. 🗌 |
| 7a. 🗌 b. 🗌 c. 🗌 |
| d. 🗋 |
| 8a. b. c. d. |
| 9a. 🗌 |
| b. c. d. |
| |
| 10a. 🗌 |
| |

| 1. | Because it was written in the common language, the work that spread hope to the world of a coming Messiah was the a. Septuagint b. Pseudepigrapha c. Apocryhpha | 910 1a. □ b. □ c. □ |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | d. Talmud | d. 🗌 |
| 2. | The seven churches mentioned in the book of Revelation do <i>not</i> include the church at a. Lystra b. Ephesus c. Sardis d. Smyrna | 2a. b. c. d. |
| З. | The theme of Matthew's gospel is that Christ is a. God b. the kingly Messiah c. the Saviour of man d. the Prophet | 3a. □ b. □ c. □ d. □ |
| 4. | Paul was born in the capital of Cilicia, a. Perga b. Tarsus c. Iconium d. Antioch | 4a. □ b. □ c. □ d. □ |
| 5. | Paul wrote to the Ephesian Christians who lived in a city that had many followers of the goddess a. Venus b. Diana c. Aphrodite d. Sibyl | 5a. b. c. d. |
| 6. | Paul wrote an Epistle to Titus who was assisting the church in a. Cyprus b. Crete c. Ephesus d. Corinth | 6a. b. c. d. |
| 7. | The theme of 1 John concerns a. repentance b. fellowship c. conversion d. sanctification | 7a. [_ b. [_ c. [] d. [] |
| 8. | At the sounding of the second trumpet, one-third of the a. sea became blood b. trees were burned c. sun was darkened d. grass was burned | 8a. b. c. d. |
| 9. | Job's three friends were convinced that a. Satan was trying Job b. Job had sinned c. Job was righteous d. God hated Job | 9a. b. c. d. |
| 10 | . God's arranging of the circumstances of our lives according to His purposes is known as His | 10a. 🗌 |
| | a. provision b. foreknowledge | b. 🗌 c. 🗌 d. 🗌 |
| | c. sovereignty d. providence | |

| 1. | God made the Sun, Moon, and stars a. before dry land appeared b. before He made Earth c. after He made plants d. on the third day | 1001 1a. [b. [c. [d. [|
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2. | a. third day b. fourth day c. fifth and sixth days d. seventh day | 2a b c d |
| 3. | The word Adam comes from the same root as does the word a. woman b. dust c. form d. ground Before the Fall, man accomplished all of these activities <i>except</i> | 3a. [_ b. [_ c. [_ d. [_ |
| | a. naming the animalsb. bearing childrenc. naming Eved. obeying God | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | The one known in Genesis 3:1 as the serpent is a. a snake b. an extinct animal c. Satan d. personified temptation | 5a. [b. [c. [d. [|
| | Man's disobedience to God resulted in the a. woman being cursed b. man being cursed c. curse of sin d. a, b, and c | 6a. [] b. [] c. [] d. [] |
| 7. | a. graceful b. righteous c. shrewd d. stubborn | 7a. [b. [c. [d. [|
| 8. | a. forty days b. four months c. seven months d. more than a year | 8a. [b. [c. [d. [|
| 9. | The whole earth is now populated with the descendants of Noah, a. Ham, Seth, and Japheth b. Japheth, Shem, and Cain c. Shem, Japheth, and Ham d. Ham, Japheth, and Eber D. Before the Lord scattered man over the earth, the people were attempting to make a city, a tower, | 9a. [b. [c. [d. [|
| | and a. an agricultural center b. an altar c. a name d. a temple | 10a. [b. [c. [d. [|

| 1. | When God called Abraham, he lived in | <u>1002</u> |
|----|----------------------------------------------------------------------------------------------------|--------------|
| | a. Babylon | 1a. 🗌 |
| | b. Haran | b. 🗌 |
| | c. Eech | с. 🗌 |
| | d. Ur | d. 🗌 |
| 2. | According to God's instruction, Abraham was to leave his country, his kindred, and his | |
| | a. wife's family | 2a. 🗌 |
| | b. father's house | b. 🗌 |
| | c. wife d. children | с. 🗌 |
| ~ | | d. 🗋 |
| З. | A covenant is a | |
| | a. promise from Godb. statement of fact | 3a. 🗌 |
| | c. relationship under sanctions | b. 🗌 |
| | d. religious home | с. 🗌 |
| 1 | God's covenant with Abraham involved two major components: Abraham's descendants and | d. 🗌 |
| 4. | God s covenant with Abraham involved two major components. Abraham s descendants and | |
| | a. his ancestors | 4a. 🗌 |
| | b. his own land | b. 🗌 |
| | c. the world | с. 🗌 |
| | d. his wife | d. 🗌 |
| 5. | Isaac's wife, Rebekah, came from the city of | |
| | a. Haran | 5a. 🗌 |
| | b. Nahor | b. 🗌 c. 🗌 |
| | c. Ur | d. 🗌 |
| | d. Uz | ч. Ц |
| 6. | The person who chose Isaac's wife was | |
| | a. Abraham | 6a. 🗌 |
| | b. Abraham's servant | b. 🗌 c. 🗌 |
| | c. Isaac | с. 🗆 d. П |
| | d. Bethuel | Ч. Ц |
| 7. | When Jacob was a young man, he bought his brother's right to inherit the first-born's portion with | 7a. 🗆 |
| | | b. |
| | a. seven sheepb. 100 pieces of money | с. [|
| | c. his goat herd | d. 🗌 |
| | d. a bowl of stew | |
| 8. | On his way to Haran, Jacob had a vision at | 8a. 🗌 |
| Ο. | a. Bethel | b. 🗌 |
| | b. Shechem | c. |
| | c. Nahor | d. 🗌 |
| | d. Damascus | |
| 9 | Joseph occupied the second highest position in Egypt when he was years old. | 9a. 🗌 |
| | a. seventeen | b. 🗌 |
| | b. twenty-one | с. 🗌 |
| | c. thirty | d. 🗌 |
| | d. forty-nine | |
| 10 | . Joseph administered the world food bank during a famine period of years. | 10a. 🗌 |
| | a. two | b. 🗌 |
| | b. five | с. 🗌 |
| | c. seven | d. 🗌 |
| | d. ten | |

| 1. | Under the rule of the Hyksos, the Israelites were a. treated well b. placed into slavery c. accepted into Egypt | <u>1003</u> 1a. [_ b. [_ c. [_ |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 2. | d. made to build cities Before the Pharaoh let Israel leave Egypt, the Egyptians suffered plagues. a. seven b. ten c. twelve d. twenty | d 2a b c d |
| 3. | The Israelites observed the requirements of Passover to avoid the a. seventh plague b. wrath of Pharaoh c. death of the first born d. wrath of Moses While an east wind parted the sea, the Egyptians were separated from the Israelites by a | 3a. [b. [c. [d. [|
| 4. | a. cloud b. river c. mountain d. great distance | 4a b c d |
| 5. | The Day of Atonement was the only occasion when the High Priest went into the a. Ark of the Covenant b. Tabernacle c. Synagogue d. Most Holy Place | 5a. [_ b. [_ c. [_ d. [_ |
| 6. | The Israelites were to observe the seventh year as a time to a. free all slaves b. rest the land c. return land to owners d. a, b, and c | 6a. [b. [c. [d. [|
| 7. | In their marches in the wilderness, Israel was arranged so that the closest to the center were the a. military families b. shepherds c. old people d. religious families | 7a. [b. [c. [d. [|
| 8. | The Lord sent deadly serpents among Israel because the people a. refused to proceed b. murmured about the manna c. made a golden calf d. neglected God's Law | 8a. [b. [c. [d. [|
| 9. | The word Deuteronomy means a. successful journey b. second law c. second leader d. journey's end | 9a. [_ b. [_ c. [_ d. [_ |
| 10 | Although he could not enter into it, Moses was shown the land of promise from a. heaven b. Mount Nebo c. Mount Sinai d. the Jordan River | 10a. [_ b. [_ c. [_ d. [_ |

| 1. | Before Joshua crossed the Jordan River, he | <u>1004</u> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | a. numbered the peopleb. sacrificed to the Lordc. sent spies to Jericho | 1a. □ b. □ c. □ |
| | d. buried Moses | d. |
| 2. | To allow Israel to cross over, God stopped the Jordan River in a heap as soon as the water was touched by the a. rod of Moses b. priests carrying the Ark c. blood of a sacrificial lamb d. first person to cross | 2a b c d |
| З. | To capture Jericho, Israel marched around the city once a day for six days, and on the seventh day they a. rested b. marched twice around c. sacrificed to the Lord d. marched seven times around | 3a. □ b. □ c. □ d. □ |
| 4. | To assist the Israelites in defeating the five Amorite Kings, God made the a. Amorites sick b. Israelites extra strong c. angels help Israel d. daylight hours longer | 4a. □ b. □ c. □ d. □ |
| 5. | The two and one-half tribes that settled on the east of the Jordan River were a. Gad, Asher, and Naphtali b. Asher, Reuben, and Manasseh c. Reuben, Manasseh, and Gad d. Manasseh, Gad, and Asher | 5a. b. c. d. |
| 6. | The land was allotted on the basis of tribe size and was assigned by a. the elders b. lot c. Joshua d. the priests | 6a. b. c. d. |
| 7. | The cities of refuge were havens for those who a. were traveling b. killed someone accidentally c. opposed military activity d. experienced famine | 7a. [_ b. [_ c. [_ d. [_ |
| 8. | The Altar of Witness was built as a testimony that the Jordan River a. did not divide the Israelites b. was parted by God c. should not overflow d. would run forever | 8a. b. c. d. |
| 9. | Joshua told Israel that, if they disobeyed God, He would remove a. His name from them b. His Tabernacle from them c. them from the land d. His blessing from them | 9a. b. c. d. |
| 10 | a. Shiloh b. Jericho c. Shechem d. Gilgal | 10a. b. c. d. |

| 1. | God provided judges to complete the recurring cycle of apostasy, servitude, repentance, and | <u>1005</u> 1a. 🗌 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| | a. apostasy b. blessing | b. 🗌 c. 🗌 |
| | c. ceremony d. deliverance | d. 🗌 |
| 2. | The Benjaminites who abused and killed the concubine of a traveling Levite were from the city of | 2a. 🗌 |
| | a. Bethlehem b. Jebus c. Laish | b. 🗌 c. 🗌 d. 🗌 |
| - | d. Gibeah | 3a. 🗌 |
| 3. | Shamgar killed six hundred Philistines with a. a sword b. an ox goad c. a sling | b. c. d. |
| 4. | d. a bow and arrows Deborah, the only woman judge, delivered Israel with the soldiers led by a. Barak b. Ehud c. Jabin d. Sisera | 4a. □ b. □ c. □ d. □ |
| 5. | Jephthah, a judge, was the son of Gilead by a a. prophetess b. concubine c. Moabite princess | 5a. □ b. □ c. □ d. □ |
| 6. | d. harlot To fulfill his vow, Jephthah gave the Lord his a. son b. daughter c. wife d. inheritance | 6a. □ b. □ c. □ d. □ |
| 7. | Samson was under the constraints of the vows of a. an Israelite b. a judge c. a Nazarite d. the High Priest | 7a. □ b. □ c. □ d. □ |
| 8. | When his strength was gone, Samson was put to work grinding grain in the a. palace granary b. prison c. market area d. temple granary | 8a. b. c. d. |
| 9. | Ruth obtained food for Naomi and herself by a. working in the fields b. becoming a servant c. herding Boaz's sheep d. gleaning the fields | 9a. □ b. □ c. □ d. □ |
| 10 | b. The person who assumed the obligations and property of a deceased male relative was known as the a. honorable kinsman b. kinsman-redeemer c. redeemer of land d. redeemer-father | 10a. b. c. d. |

| 1. | Samuel was a prophet, a priest, and a a. king b. soldier | <u>1006</u> 1a. [_ |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | c. farmer d. judge | b c d |
| | Samuel anointed Saul as king of Israel while Saul was a. worshiping the Lord b. preparing for battle c. seeking lost donkeys d. plowing a field | 2a. b. c. d. |
| 3. | As king of the nation of Israel, one of David's greatest desires was to a. rule the world b. build the Temple c. defeat the Babylonians d. return to herding sheep David's throne was challenged by his son, | 3a. [_ b. [_ c. [_ d. [_ |
| 4. | a. Absalom b. Amnon c. Joab d. Abner | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | When Solomon became king of Israel, he was opposed by another claimant to the throne, a. Zadok b. Abiathar c. Nathan d. Adonijah | 5a. [_ b. [_ c. [_ d. [_ |
| 6. | The construction of the Temple that Solomon built took years. a. five b. seven c. twelve d. thirteen | 6a. [_ b. [_ c. [_ d. [_ |
| 7. | The book of Job can be divided into three sections: the prologue, the dialogue, and the a. monologue b. paralogue c. epilogue d. catalogue | 7a. [b. [c. [d. [|
| 8. | The book of Psalms can be divided into a. five books b. Tehillim and Pesilim c. synthetic parallels d. dialogue shifts | 8a. [_ b. [_ c. [_ d. [_ |
| 9. | The prevalent poetic form in Proverbs is the symmetrical a. parallel b. duet c. couplet d. poem | 9a. [_ b. [_ c. [_ d. [_ |
| 10 | The Song of Solomon is a work that literally describes the courtship and marriage of a. Christ and His Church b. God and Israel c. Solomon and the Shulamite d. David and Bathsheba | 10a. b. c. d. |

| 1. | The dynasty of Jeroboam was concluded by the brief reign of a. Baasha b. Nadab c. Elah d. Zimri | 1007 1a. [b. [c. [|
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 2. | To retain the throne of Israel, Baasha killed every descendent of a. Jeroboam b. Nadab c. Elah d. Rehoboam | d 2a. [b. [c. [d. [|
| 3. | The first king of Judah to establish friendly relations with Israel was a. Ahaziah b. Jehoram c. Joash d. Jehoshaphat | 3a. [b. [c. [d. [|
| 4. | Johoram was greatly influenced for evil by his wife, the daughter of a. Asa b. Ahab c. Jehu d. Jehoshaphat | 4a. [b. [c. [d. [|
| 5. | Elijah confronted the prophets of Baal on a. Mount Seir b. Mount Carmel c. Mount Ebal d. the Plain of Sharon | 5a. [b. [c. [d. [|
| 6. | When Elijah asked Elisha what he could do for him, Elisha responded with a request to a. watch him ascend b. receive double his spirit c. possess his mantle d. keep his staff | 6a. [b. [c. [|
| 7. | The king who reigned the longest (forty-one years) in Israel was a. Jeroboam I b. Jeroboam II c. Johoash d. Hohoahaz | d. [7a. [b. [c. [|
| 8. | The last king of Israel was a. Ahaz b. Pekah c. Hoshea d. Menahem | d 8a b c |
| 9. | The theme of the book of Joel is a. The Day of the Lord b. Jehovah is King c. Repent or Die d. Israel is a Harlot | d 9a b c |
| 10 | The last of the prophets sent to the northern kingdom was a. Joel b. Amos c. Hosea d. Jonah | d. [10a. [b. [c. [d. [|

| 1. | Hezekiah began his religious reform by repairing the | <u>1008</u> |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | a. Temple altar b. Temple walls c. Temple doors d. city walls | 1a b c d |
| 2. | Hezekiah revolted against Assyria and their king, a. Shalmanesar b. Sennacherib c. Sargon d. Tiglath-pileser | 2a. b. c. d. |
| 3. | The king who reinstituted idolatry in Judah and later removed the idols and altars of false worship was a. Asa b. Hezekiah c. Manasseh d. Jehoahaz | 3a. □ b. □ c. □ d. □ |
| 4. | When Josiah had the Temple repaired, Hilkiah the priest found a. an ancient inscription b. David's harp c. a copy of the Law d. a Septuagint | 4a. b. c. d. |
| 5. | The king of Judah who spent thirty-six years in prison in Babylon before his release was a. Jehoiakim b. Jehoahaz c. Jehoiachin d. Zedekiah | 5a. b. c. d. |
| 6. | The king who revolted from the control of Nebuchadnezzar, was blinded, and was taken to Babylon, was a. Zedekiah b. Jehoiachin c. Jehoahaz d. Jehoiakim | 6a. b. c. d. |
| 7. | The ministry of Isaiah spanned the reigns of kings. a. three b. four c. five d. six | 7a. [b. [c. [d. [|
| 8. | The real purpose of Micah's ministry was to declare to the nation a. God's love b. victory c. the coming of Messiah d. its sins | 8a. b. c. d. |
| 9. | God told Habakkuk that He was going to judge His people by sending the a. Egyptians b. Chaldeans c. prophets d. Assyrians | 9a. b. c. d. |
| 10 | . Jeremiah was ordained a prophet by God a. willingly b. before his birth c. in the Temple d. to speak against Assyria | 10a. [] b. [] c. [] d. [] |

| 1. | Jeremiah was born in Anathoth into the family of a a. priest b. prophet c. shepherd d. leper | 1009 1a. [] b. [] c. [] |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2. | Jeremiah was rescued from a slime pit by a. an Ethiopian eunuch b. king Zedekiah c. a royal priest d. a blind beggar | d. ∐ 2a. □ b. □ c. □ d. □ |
| 3. | Besides the introduction and the conclusion, the book of Jeremiah can be divided into major sections. a. two b. three c. four d. five | 3a. □ b. □ c. □ d. □ |
| 4. | Jeremiah recorded his ministry to the remnant of the people in Judah and in a. Assyria b. Israel c. Egypt d. Babylon | 4a. □ b. □ c. □ d. □ |
| 5. | Ezekiel was taken to Babylon during the deportation of king a. Zedekiah b. Jehoahaz c. Josiah d. Jehoiachin | 5a. b. c. d. |
| 6. | The book of Ezekiel has been described as a a. captive history b. riddle history c. shepherd's diary d. prophetic diary | 6a. □ b. □ c. □ d. □ |
| 7. | The king who dreamed a dream that he could not recall but that Daniel told and translated was a. Belshazzar b. Darius c. Nebuchadnezzar d. Cyrus | 7a b c d |
| 8. | Daniel was put in a den of lions under the authority of the law of a. Nebuchadnezzar b. The Medes and Persians c. Belshazzar d. The Babylonians | 8a. b. c. d. |
| 9. | In Daniel's vision of the four beasts, the first beast represents the kingdom of a. Nebuchadnezzar b. Greece c. Darius d. Rome | 9a. b. c. d. |
| 10 | a. seventy b. four hundred ninety c. seven d. forty-nine | 10a. b. c. d. |

| 1. | The registry of the first return listed people according | <u>1010</u> |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | a. to family name b. to tribal name c. to names of cities d. a and c | 1a. [] b. [] c. [] d. [] |
| 2. | The approximate proportion of priests among the first returnees was a. one in six b. one in seven c. one in eight d. one in nine | 2a b c d |
| 3. | The returning Levites could be classified as a. assistants b. musicians c. porters d. a, b, c At the word of the Lord by Haggai the prophet, work was resumed on the Temple during the sec- | 3a. [_ b. [_ c. [_ d. [_ |
| 4. | a. Ahasuerus b. Artaxerxes c. Darius d. Smerdis | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | Failing in their first attempt at interference with work on the Temple, the enemies of God's people continued their opposition by all of the following procedures except a. direct interference with the work b. false accusations through "counselors" c. personal appearances before the king d. letters containing false charges | 5a b c d |
| 6. | Ahasuerus reacted immediately to Esther's uninvited approach to his throne by a. extending to her his golden scepter b. promising her any request to half of his kingdom c. hanging Haman on the gallows that Haman had built for Mordecai d. having her and her family put to death | 6a. b. c. d. |
| 7. | In preparation for the journey to Jerusalem, Ezra proclaimed a a. feast b. fast c. day of rest d. festival | 7a. [b. [c. [d. [|
| 8. | A gate of special concern to the priests was the a. horse gate b. fish gate c. fountain gate d. sheep gate | 8a b c d |
| 9. | The Old Testament scripture that talks about thirty pieces of silver is found in a. Zechariah 11:12-13 b. Zechariah 3:8 c. Zechariah 13:7 d. Zechariah 12:10 | 9a. b. c. d. |
| 10 | In Biblical order, the last book of Old Testament history is a. Ezra b. 2 Chronicles c. Ruth d. Esther | 10a. [_ b. [_ c. [_ d. [_ |

| 1. | God refers to Himself when He speaks of "my faithfulness" in | <u>1101</u> |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| | a. Psalm 2 b. Psalm 89 c. Psalm 119 d. Psalm 150 | 1a. [b. [c. [|
| 2. | God's faithfulness in the normal needs of life is well expressed in a. Psalm 1 b. Psalm 22 | d 2a b |
| З. | c. Psalm 23d. Psalm 51When God solidified His promise to Abraham with an oath, He was showing Abraham the | c. [d. [|
| | a. hope of His faithfulness b. abundance of His faithfulness c. immutability of His faithfulness d. word of His faithfulness | 3a. [b. [c. [d. [|
| 4. | In Numbers 23:19 Moses compares God's faithfulness with a. His love b. Moses' faithfulness c. man's faithfulness d. Israel's faithfulness | 4a. [b. [c. [d. [|
| 5. | God's providential care is mentioned in Romans 8:28 where Paul says all things work together a. forever b. for good c. with the Lord d. through God's faithfulness | 5a b c d |
| 6. | The covenant that God will make with Israel when He writes His Laws in their hearts is based on a. conditional promises b. unconditional promises c. His justice | 6a. [b. [c. [d. [|
| 7. | d. His providence The best witness to the characteristics of the Father is(are) the a. Christians b. Bible c. Son | 7a b c d |
| 8. | d. creation Jesus was called a faithful High Priest in comparison with a. Eli b. Melchizedek c. Moses | 8a b c d |
| 9. | d. Aaron Because God is the only faithful being, we have a moral and rational obligation to a. tell others of Him b. learn more of Him c. trust Him | 9a. [b. [c. [d. [|
| 10 | d. prove Him Faithfulness in a Christian is part of a. their training b. the fruit of the Spirit c. this present age | 10a. [b. [c. [d. [|
| | c. this present aged. their responsibilities | |

| 1. | Because of its power, fame, and popularity, Rome was known as the | <u>1102</u> |
|----|--------------------------------------------------------------------------------------------------------|---------------|
| | a. Holy City b. Eternal City | 1a. 🗌 b. 🗌 |
| | c. Wicked City | ы с |
| 2 | d. City | d. 🗌 |
| 2. | The descending order of the three lowest social levels of Romans was a. equestrian, freedman, slave | 2a. 🗌 |
| | b. equestrian, plebe, slave | 2u b |
| | c. freedman, plebe, slave d. plebe, freedman, slave | с. 🗌 |
| З. | The church at Rome was probably founded by | d. L |
| | a. Peter | 3a. 🗌 |
| | b. Romans converted at Pentecost c. Paul | b. 🗌 |
| | d. Aquila and Priscilla | c. 🗌 d. 🗆 |
| 4. | The number of his friends in Rome whom Paul greeted by his letter was | G |
| | a. ten b. eighteen | 4a. 🗌 |
| | c. twenty-four | b c |
| _ | d. thirty-two | d. [|
| 5. | After his initial address in his Epistle, Paul greeted the Romans with a. edification | |
| | b. condemnation | 5a. 🗌 b. 🗆 |
| | c. correction d. greetings | c. |
| 6. | The goodness of God leads a person to | d. 🗌 |
| | a. goodness | 6a. 🗌 |
| | b. faith c. love | b. [|
| | d. repentance | c. [|
| 7. | 5 | d. L |
| | a. grace b. atonement | 7a. 🗌 |
| | c. redemption | b. [|
| 0 | d. justification | c. L d. [|
| 8. | According to 1 Corinthians 15:22, all those in Christ shall be a. blessed | |
| | b. made alive | 8a. 🗌 |
| | c. filled d. heart | b. [_ c. [|
| 9. | People sin by choice because they are a sinner by | d. [|
| | a. choice | |
| | b. behavior c. nature | 9a. L b. C |
| | d. heart | c. [|
| 10 |). Sanctification is the means whereby saints are | d. 🗌 |
| | a. resurrected b. justified | 10a. 🗌 |
| | c. preserved | b. |
| | d. fulfilled | c. 🗌 d. 🗌 |

| 1. | Romans 9:14-24 deals with God's | <u>1103</u> |
|----|--------------------------------------------------------------------------------------------------------|---------------|
| | a. sovereignty b. love | 1a. 🗌 b. 🗌 |
| | c. Son | c. |
| 0 | d. immutability | d. 🗌 |
| 2. | God blinded the nation of Israel so that the a. nation might perish | |
| | b. Jews might not see their sins | 2a. 🗋 b. 🗌 |
| | c. nation would be judged | р с |
| _ | d. Gentiles might be saved | d. 🗌 |
| З. | As a living sacrifice, a Christian is "in the world," but is not a. over the world | |
| | b. of the world | 3a. 🗌 |
| | c. under the world | b. ∟ c. □ |
| | d. really alive | d. 🗌 |
| 4. | Christians must be subject to the higher powers, for the powers that exist are | |
| | a. consistently goodb. favorable to Christians | 4a. 🗌 |
| | c. ordained of God | b. 🗌 |
| | d. eternal | c. ∟ d. □ |
| 5. | Because scruples tended to divide the Roman believers, Paul said that they were not to | и. Ц |
| | a. judge one another | 5a. 🗌 |
| | b. have scruples | b. 🗌 |
| | c. eat meat | c. ∟ d. □ |
| | d. observe the Sabbath | Ч. Ц |
| 6. | Regarding scruples, Paul said that every person must be a. without scruples | 6a. 🗌 |
| | b. convinced about their own behavior | b. 🗌 |
| | c. liberal in all things | С. |
| | d. a judge for the Lord | d. 🗌 |
| 7. | The Spirit of God broods over the darkness of an individual's heart to bring light just as He did over | 7a. 🗌 |
| | a. the Tabernacle | b. |
| | b. Israel | с. 🗌 |
| | c. the Earth | d. 🗌 |
| _ | d. Egypt | |
| 8. | Those who have been saved by faith in Jesus Christ are sanctified by a. faith | 8a. 🗌 b. 🗆 |
| | b. works | с. 🗌 |
| | c. temptations | d. 🗌 |
| | d. sin | |
| 9. | In Revelation 12:10 it says, "now is come salvation" when Satan is | 9a. 🗌 |
| | a. destroyedb. bound for 1,000 years | b. 🗌 c. 🗌 |
| | c. cast down to Earth | d. 🗌 |
| | d. judged | |
| 10 | . According to Revelation 2:7, the Lord will allow the overcomer to eat | 10a. 🗌 |
| | a. the marriage supperb. from the tree of life | b. 🗌 |
| | c. the food of kings | c. 🗋 d. 🗌 |
| | d. the heavenly Passover | у. Ц |

| 1. | The view that the divine nature was joined with Jesus at His baptism and left Him to die alone was held by a. Neibuhr b. the Ebionites c. Eutychus d. Peter | 1104 1a. b. c. d. |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 2. | Those who believed that Christ did not have a human body, but that His body seemed to appear to be real, were called a. Arians b. Barthians c. Nestoriusts | 2a. b. c. d. |
| З. | d. Docetists The New Testament word <i>Christ</i> corresponds to the Old Testament word <i>Messiah</i> and means a. God will judge b. the ruling Lord | 3a. □ b. □ c. □ d. □ |
| 4. | c. the promised one d. the anointed one The title that stresses Jesus' humanity is a. Savior b. Son of Man | 4a. b. c. d. |
| 5. | c. Emmanuel d. Son of David The word incarnation means a. to be born b. being human c. enfleshment | 5a. b. c. d. |
| 6. | d. humanism Tied closely to the Incarnation is the doctrine of a. God's omnipotence b. the Second Coming c. the Resurrection | 6a. b. c. d. |
| 7. | d. the virgin birth According to Matthew 7:29, Jesus taught the people with great a. conviction b. authority c. enthusiasm | 7a b c d |
| 8. | d. persuasion In His death Jesus was a. an example b. a mercy seat c. only a martyr | 8a. b. c. d. |
| 9. | d. a ransom to Satan The best <i>proof</i> of the Resurrection is the a. empty tomb b. burial clothing c. word of the angels | 9a. b. c. d. |
| 10 | d. testimony of the disciples According to Ephesians 4:11, Jesus gave the churches a. faith b. repentance c. spiritual gifts d. gifted leaders | 10a. b. c. d. |

| 1. | When God called Abraham, He told him to meet each of these conditions <i>except</i> to leave his . | <u>1105</u> 1a. 🗌 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | a. own country b. country's religion c. kindred | b. c. d. |
| 2. | d. father's household God promised to make Abraham's descendants as numerous as the dust of the earth while | |
| Ζ. | Abraham was still a. in Ur b. in Haran c. unmarried | 2a. [] b. [] c. [] d. [] |
| - | d. childless | 3a. 🗌 |
| 3. | To preserve their heritage, the Alexandrian Jews a. built a new temple b. reinstituted the sacrifices c. destroyed the Hellenists d. made the Septuagint | b. [] c. [] d. [] |
| 4. | Israel is blinded to the Gospel until | 4a. 🗌 |
| | a. they are all destroyedb. the Gentile age is overc. they repent | b. □ c. □ d. □ |
| 5. | d. evil is gone The Jewish revolt under Bar Kochba lasted for | 5a. 🗌 |
| 0. | a. one yearb. three and one-half yearsc. seven years | b. 🗌 c. 🗌 d. 🗌 |
| 6. | d. five years, two months The Land of Israel was partitioned forming an independent Jewish state on | 6a. 🗌 |
| 0. | a. May 15, 1948 b. November 29, 1967 c. November 29, 1947 | b. □ c. □ d. □ |
| 7 | d. June 11, 1947 The Rosetta Stone contained all of these scripts except | 7a. 🗌 |
| | a. cuneiform b. demotic writing c. hieroglyphic writing d. Greek | b. [] c. [] d. [] |
| 8. | Ancient customs of the Horites that paralleled those mentioned in the Scriptures are written on thousands of tablets from the city of a. Babylon b. Ugarit c. Nuzi | 8a. [] b. [] c. [] d. [] |
| | d. Mari | 9a. 🗌 |
| 9. | One of the finest and best preserved synagogues in Galilee is in the city ofa. Nazarethb. Capernaumc. Bethsaida | b. 🗌 c. 🔲 d. 🗌 |
| 10 | d. Cana | 10a. 🗌 |
| 10 | J.T. Wood excavated one of the seven wonders of the world in 1880, the temple of a. Apollos in Corinth b. Diana in Ephesus c. Jehovah in Jerusalem | b. 🗌 c. 🔲 d. 🗌 |
| | d. Baal in Damascus | |

| 1. | God making Himself known through nature, conscience, and the written and living Word is the doc- trine of a. inspiration b. revelation c. illumination d. interpretation | 1106 1a. □ b. □ c. □ d. □ |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2. | The Bible being the sufficient standard for all faith and practice is the doctrine of a. inspiration b. revelation c. authority d. illumination | 2a. □ b. □ c. □ d. □ |
| З. | Interpretation is the human response to a. illumination b. revelation c. inspiration d. authority | 3a. □ b. □ c. □ d. □ |
| 4. | Illumination is a work of the a. Holy Spirit b. Bible c. pastor d. church body | 4a. □ b. □ c. □ d. □ |
| 5. | The Nabhiim includes the books written by those men who had both the gift and office of a. priest b. prophet c. judge d. king | 5a. b. c. d. |
| 6. | The books of the <i>Kethubim</i> are divided into a. two groups b. three groups c. four groups d. five groups | 6a. b. c. d. |
| 7. | The first book of the New Testament was written in A.D. 45 and is the book of a. Mark b. Galatians c. James d. 1 Thessalonians | 7a. b. c. d. |
| 8. | The two books that comprise two of the four sections of the New Testament are a. James and Hebrews b. Acts and Revelation c. Hebrews and Revelation d. Acts and Jude | 8a. b. c. d. |
| 9. | Because of its diversity, a difficult section of the Old Testament to recognize as canonical was the a. Torah b. Nebhiim c. Kethubim | 9a. b. c. d. |
| 10 | d. Megilloth A general acceptance of the books of the New Testament existed as early as the age of the a. Apostles b. church fathers c. apologists | 10a. [] b. [] c. [] d. [] |
| | d. theologians | |

| 1. | According to Proverbs 17:17, a friend loves a. when shown love b. even their enemies c. a friend d. at all times | 1107 1a b c d |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 2. | The principles underlying the phrase <i>face to face</i> characterize true friendship between God and a. Moses b. Jonah c. Daniel d. Isaiah | 2a b c d |
| З. | The concept of the social practice of dating came from a. the Jewish nation b. the book of Deuteronomy c. outside of the Scriptures d. New Testament practices | 3a. □ b. □ c. □ d. □ |
| 4. | The first goal of dating is to a. enjoy yourself b. be prompt c. have fellowship d. please the Lord | 4a. □ b. □ c. □ d. □ |
| 5. | Christian dating consists of a. dating only Christians b. praying together c. attending church activities d. following Biblical principles | 5a. b. c. d. |
| 6. | A young man is to treat a young woman as a. his friend b. his sister c. his cousin d. a stranger | 6a. b. c. d. |
| 7. | A primary purpose of marriage is for mankind to a. multiply b. fill the earth c. subdue the earth d. a, b, and c | 7a. [_ b. [_ c. [_ d. [_ |
| | Paul said (1 Corinthians 7:2) that every person should have his own mate to a. raise children b. talk to c. avoid fornication d. fulfill God's will | 8a. b. c. d. |
| 9. | In their relationships to their husbands, wives must be a. loving b. silent c. obedient d. steadfast | 9a. b. c. d. |
| 10 | The primary Scripture on Christian marriage is found in a. Genesis chapter 3 b. Ephesians chapter 5 c. 1 Peter chapter 3 d. 1 Timothy chapter 3 | 10a. b. c. d. |

| 1. | Solomon obtained his great wisdom through a. closely observing life b. diligent study c. insightful advisors d. asking God | <u>1108</u> 1a. □ b. □ c. □ d. □ |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2. | The Queen of Sheba brought Solomon a gift of gold valued at more than a. \$100,000 b. \$250,000 c. \$600,000 d. \$20,000,000 | 2a b c d |
| 3. | Solomon took seven years to build the Temple for the Lord, but his own house was built in | 3a. □ b. □ c. □ d. □ |
| 4. | Solomon pursued all of these false gods except a. Ashtoreth b. Milcom c. Baal d. Chemesh | 4a. □ b. □ c. □ d. □ |
| 5. | Solomon sought happiness in all of these ways except through a. education b. construction c. confession d. heritage | 5a. b. c. d. |
| 6. | Solomon sought the meaning of life through rationalism, agnosticism, and a. theology b. humanism c. faith d. meditation | 6a. b. c. d. |
| 7. | To show us His Son who shows us the Father, God has given us a. the church b. the Bible c. clear minds d. spiritual eyes | 7a. [b. [c. [d. [|
| 8. | To understand what God has said, Christians can depend upon the Holy Spirit and a. natural insight b. human wisdom c. gifted men d. prayer | 8a. b. c. d. |
| 9. | The Lord was angry with Solomon because He had appeared to him to warn him about idolatry a. once b. twice c. three times d. before he reigned | 9a. b. c. d. |
| 10 | According to Ecclesiastes 10:16, Solomon had acted like a. a crippled man b. an anxious youth c. a weak king d. a foolish child | 10a. [] b. [] c. [] d. [] |

| 1. | The differences in the Gospel accounts of the superscription over the Cross is the result of . | <u>1109</u> 1a. □ |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | a. different emphasis b. parallel passages c. partial information d. factual variances | b. c. d. |
| 2. | The differences between numbers recorded in Chronicles and those recorded in Samuel and Kings is due to a. nonparallel passages b. shades of meanings c. copyist mistakes d. different emphasis | 2a. □ b. □ c. □ d. □ |
| З. | True science and Scripture are a. contradictory b. compatible c. unrelated d. parallel | 3a. □ b. □ c. □ d. □ |
| 4. | | 4a. □ b. □ c. □ d. □ |
| 5. | | 5a. b. c. d. |
| 6. | The question, "How could Jesus be God if God is in heaven?" fails to comprehend the a. true location of God b. transformation c. triune Godhead d. nature of heaven | 6a. b. c. d. |
| 7. | The evil that the Lord creates (Isaiah 45:7) is <i>not</i> a. moral evil b. war c. plagues d. natural disasters | 7a. □ b. □ c. □ d. □ |
| 8. | When they know and understand their sin, a child becomes a. a Christian b. perfect c. an adult d. accountable | 8a. b. c. d. |
| 9. | The law of Moses had all of these uses except a. to bring us to Christ b. to impute sin c. being Israel's standard d. to save us from sin | 9a. □ b. □ c. □ d. □ |
| 10 | Suffering for the Christian has all of these purposes except to a. learn obedience b. pay for sin c. mature spiritually d. depend on God | 10a. [] b. [] c. [] d. [] |

| c b c | The first five books of the Hebrew Bible are known as the a. Septuagint b. Pentateuch c. Torah d. Nabhiim | 1110 1a b c d |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| c b c | The Hebrew text was translated into Greek by the of Alexandria, Egypt. a. Greeks b. Gentiles c. Jews d. Muslims | 2a b c d |
| | According to Romans chapter 8, the Christian is free from a. condemnation b. fear c. responsibility d. danger Abraham's blessing from God was based on his | 3a b c d |
| c b c | a. faith b. merit c. work ethic d. goodness | 4a. [] b. [] c. [] d. [] |
| | The inter-Testament period lasted years. a. 200 b. 500 c. 300 d. 400 | 5a b c d |
| c b c | srael became a state in May of a. 1492 b. 1948 c. 1800 d. 1951 | 6a. 🗌 b. 🗌 c. 🗌 |
| c b c | The Dead Sea Scrolls were discovered in A.D a. 1000 b. 1908 c. 1251 d. 1947 | d. [_ 7a. [_ b. [_ c. [_ |
| c b c | The study of the doctrine of interpretation is referred to as a. homiletics b. didactics c. hermeneutics d. apologetics | d 8a b c |
| c c c | To make a speech in defense of the Christian faith is referred to as a. homiletics b. didactics c. hermeneutics d. apologetics Marriage was established by | d 9a b c d |
| c b c | a. God b. man c. Adam and Eve d. the Romans | 10a. b. c. d. |

| c k | An individual's personality includes each of the following components <i>except</i> a. values b. adaptability c. intelligence d. age | 1201 1a b c d |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 2. E c k | Every person's personality is shaped by each of these influences <i>except</i> a. parental inheritance b. the Word of God c. people we do not know d. the environment | 2a b c d |
| k c | New Christians will grow when birth comes by a. faith b. grace c. the Holy Spirit d. repentance | 3a. [] b. [] c. [] d. [] |
| c k | A mature Christian models their lifestyle after a. an adult b. those around them c. their own desires d. God's Word | 4a. □ b. □ c. □ d. □ |
| c k | The spiritual gift that relates spiritual truth to life situation is a. wisdom b. knowledge c. discernment d. faith | 5a b c d |
| c k | The gift that expects God to do seemingly impossible things is a. helps b. wisdom c. knowledge d. faith | 6a. [] b. [] c. [] |
| c k | The least objective step in identifying your spiritual gifts is a. assessing your own strengths b. obtaining your pastor's opinion c. obtaining your parent's opinion d. working in various ministries | d. [] 7a. [b. [c. [] |
| 8. F c k | Peter told believers (1 Peter 4:10) to use their gifts a. sparingly b. as good stewards c. occasionally d. when asked | d 8a b c |
| c k | Skill sets relevant to one's vocation include each of these areas <i>except</i> a. values b. motives c. ministries d. interests | d 9a b c |
| c k | A person's capacity to acquire and use knowledge is called their a. mental aptitude b. performance skill c. occupation d. motive | d 10a b c d |

| 1. | The main word for <i>minister</i> in the original language of the New Testament is | <u>1202</u> |
|-----|----------------------------------------------------------------------------------------------------------|---------------|
| | a. bishop b. pastor | 1a. 🗌 b. 🗌 |
| | c. teacher | р с |
| _ | d. deacon | d. 🗌 |
| 2. | Each of these general services are mainly for the benefit of fellow believers except a. serving meals | |
| | b. preaching | 2a. 🗋 |
| | c. supplying money or goods | b c |
| 2 | d. caring for physical needs | d. 🗌 |
| З. | Church-related ministries include each of these areas except the a. pastoral staff | ~ _ |
| | b. office staff | 3a. 🗌 b. 🗌 |
| | c. service staff | с. [|
| Л | d. denominational staff | d. 🗌 |
| 4. | The ministry that utilizes the most varied skills and services is a. the camping ministry | . – |
| | b. the Christian school | 4a. 🗌 b. 🗌 |
| | c. foreign missions | с. [|
| 5. | d. the pastorate Ministries to families are | d. 🗌 |
| Э. | a. multiplying | |
| | b. diminishing | 5a. 🗌 b. 🗆 |
| | c. adults d. minorities | c. [|
| 6. | The first responsibility of Christian schools should be | d. 🗌 |
| | a. to increase enrollment | |
| | b. to have athletic programsc. academic excellence | 6a. 🗌 b. 🗌 |
| | d. to increase staff | c. |
| 7. | A halfway house ministry works with | d. 🗌 |
| | a. alcoholics | |
| | b. foster childrenc. the mentally ill | 7a. [b. [|
| | d. senior citizens | c. |
| 8. | People working in media have the opportunity to spread the Christian message through all of the | d. 🗌 |
| | following except | |
| | a. broadcasting b. newspapers | 8a. 🗌 b. Г |
| | c. counseling | c. 🗌 |
| | d. periodicals | d. 🗌 |
| 9. | A Christian in secular work ministers in each of these areas <i>except</i> a. character | 9a. 🗌 |
| | b. actions | 9u b |
| | c. talk | с. 🗌 |
| 1.0 | d. thoughts | d. 🗌 |
| 10 | . All vocations should become a. careers | 10a. 🗌 |
| | b. occupations | b. |
| | c. ministries | с. 🗌 |
| | d. secular | d. 🗌 |

| 1. | Indirect sources of career-ministry information include all of these items except | <u>1203</u> |
|----|--------------------------------------------------------------------------------------------------|-----------------|
| | a. a missionary | 1a. 🗌 |
| | b. The Occupational Information Network | b. 🗌 |
| | c. mission agencies d. placement personnel | c. 🗌 |
| 2. | The working conditions of an employee are affected by the | d. 🗋 |
| Ζ. | a. financial remuneration | |
| | b. intangible rewards | 2a. 🗌 |
| | c. organization's objectives | b. 🗌 c. 🗌 |
| | d. personal qualifications | d. 🗌 |
| З. | The guiding principle for indirect influence in job seeking is to give information without | · |
| | a. advertising | 3a. 🗌 |
| | b. solicitation | b. 🗌 |
| | c. making contacts d. speaking | с. 🗌 |
| 1 | A brief fact sheet that presents a person's qualifications for a position in a concise manner is | d. 🗌 |
| 4. | A bher fact sheet that presents a person's qualifications for a position in a concise manner is | |
| | a. a doctrinal statement | 4a. 🗌 |
| | b. an employment application | b. 🗌 |
| | c. a ministry objective | c. 🗌 d. 🗌 |
| | d. a personal résumé | u. 🗋 |
| 5. | As a candidate for a ministry position, you must <i>not</i> | 5a. 🗌 |
| | a. be a learner | b. 🗌 |
| | b. mingle with the peoplec. show favoritism | с. 🗌 |
| | d. try your best | d. 🗌 |
| 6. | Job interview sessions must <i>not</i> become a | |
| | a. time for questions | 6a. 🗌 |
| | b. decision time | b. 🗌 |
| | c. learning time | с. 🗌 |
| | d. time for prayer | d. 🗋 |
| 7. | The basic conditions that allow you to understand divine guidance include each of these items | 7a. 🗌 |
| | a. baptism | ли. [_ b. [_ |
| | b. dedication | c. |
| | c. faith | d. 🗌 |
| | d. prayer | |
| 8. | The three steps of dedication related to divine guidance do <i>not</i> include | 8a. 🗌 |
| | a. surrender of self | b. 🗌 |
| | b. submission to God's will | с. 🗌 |
| | c. a servant attitude | d. 🗋 |
| ~ | d. seeking another's advice | ~ □ |
| 9. | The decision-making process includes each of these steps <i>except</i> a. obtain information | 9a. 🗌 b. 🗌 |
| | b. examine alternatives | р с |
| | c. choose among alternatives | d. 🗌 |
| | d. obtain more information | |
| 10 | . The major phases of vocational development include all of these periods except | 10a. 🗌 |
| | a. rejection | b. 🗌 |
| | b. transition | с. 🗌 |
| | c. implementation | d. 🗌 |
| | d. maintenance | |

| 1. | The doctrine of three Persons in one Godhead could only be known by a. the nation of Israel b. revelation c. humans d. critical thinking | 1204 1a. □ b. □ c. □ d. □ |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2. | The names of God in the Old Testament identify Him as a. an ancient God b. an aloof God c. a personal God d. a fearful God | 2a. □ b. □ c. □ d. □ |
| З. | The word <i>El (Elohim)</i> in the Old Testament is used to refer to God and appears about times. a. 1,000 b. 1,525 c. 2,550 d. 5,670 | 3a. □ b. □ c. □ d. □ |
| 4. | In the Old Testament, strong evidence exists of the concept of Yahweh as a. Judge b. Father c. Messiah d. Prophet | 4a. □ b. □ c. □ d. □ |
| 5. | The New Testament verse that identifies Jesus as deity is a. Matthew 1:1 b. John 1:1 c. Romans 1:1 d. Acts 1:1 | 5a. b. c. d. |
| 6. | The New Testament chapter that identifies the Holy Spirit as deity is a. Matthew chapter 5 b. Acts chapter 7 c. Romans chapter 8 d. Jude | 6a. □ b. □ c. □ d. □ |
| 7. | Justin and Irenaeus taught that God in three Persons is a. impossible b. true Christian belief c. not Scriptural d. easy to explain | 7a. b. c. d. |
| 8. | Tertullian and Hippolytus wrote against modalism, the doctrine that explains the Godhead in terms of the a. distinctness of Persons b. unity of God c. equality of Persons d. eternity of God | 8a. b. c. d. |
| 9. | Christians should look to the Trinity as the perfect example for their a. unity b. divinity c. separateness d. eternality | 9a. □ b. □ c. □ d. □ |
| 10 | c. Christians are to make visible God's love by their a. church attendance b. theological knowledge c. service to others d. words | 10a. □ b. □ c. □ d. □ |

| 1. | Throughout the book of Leviticus, God repeatedly said, "" a. Repent b. I am that I am c. I am holy d. Woe to Israel | 1205 1a b c d |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 2. | In Luke 1:35 Gabriel referred to Mary's baby as a. righteous b. holy c. just d. good | 2a. [b. [c. [d. [|
| 3. | During the wilderness wanderings, the Lord was pleased to dwell in the Tabernacle in the | 3a. [b. [c. [d. [|
| 4. | The place of God's evident exaltation and separation from sin is a. Jerusalem b. heaven c. the human heart d. the Temple | 4a. [_ b. [_ c. [_ d. [_ |
| 5. | The tribe of Israel set aside for special ministry unto the Lord was that of a. Judah b. Levi c. Benjamin d. Ephraim | 5a. [_ b. [_ c. [_ d. [_ |
| 6. | According to Ephesians 2:21, Jews and Gentiles are to grow together a. with the world b. through intermarriage c. into a holy temple d. in Christ | 6a b c d |
| 7. | Psalm 135:3 says, "Praise the Lord, for the Lord is" a. holy b. just c. good d. merciful | 7a. [b. [c. [d. [|
| 8. | a. Rabbi b. Sir c. Lord d. Good Master | 8a. [_ b. [_ c. [_ d. [_ |
| 9. | Paul declared (1 Timothy 4:4) that every creature of God is a. good b. important c. sinful d. holy | 9a. [b. [c. [d. [|
| ΊC | a. mankind b. the fruit of the Spirit c. judgment d. the world system | 10a. [b. [c. [d. [|

| 1. | James identifies himself in the greeting of his Epistle as | <u>1206</u> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | a. the Lord's brother b. a servant of God c. a bishop d. an Apostle | 1a. [] b. [] c. [] d. [] |
| 2. | The first person known to have used the book of James and who referred to it as being inspired by God was a. Clement of Rome b. Ignatius c. Polycarp d. Origen | 2a. b. c. d. |
| 3. | James calls a person who wants heavenly things but will not let go of worldly things a. a worldly man b. a double minded man c. an immature man d. a not-Christian | 3a. □ b. □ c. □ d. □ |
| 4. | God will give wisdom liberally to all a. who need it b. students c. who are old d. who ask | 4a. b. c. d. |
| 5. | Material possessions can be a blessing or a curse depending on a. how much we have b. our attitude toward them c. how we got them d. what we do with them | 5a. b. c. d. |
| 6. | The word <i>sick</i> in James 5:15 means a. dead b. physically ill c. ill from sin d. fatigued | 6a. b. c. d. |
| 7. | Later in his life, John became the pastor of the church in a. Jerusalem b. Corinth c. Rome d. Ephesus | 7a. [_ b. [_ c. [_ d. [_ |
| | The strongest support for the authenticity of John's Epistles is found in their a. internal evidences b. style of writing c. early acceptance d. brevity | 8a. b. c. d. |
| 9. | The theme in John's first Epistle is a. faith b. love c. obedience d. fellowship | 9a. b. c. d. |
| 10 | . In John's third Epistle, he warned against a troublemaker named a. Demetrius b. Gaius c. Diotrephes d. Ananias | 10a. b. c. d. |

| 1. | The Lord mentions the righteousness of Daniel with that of Noah and | <u>1207</u> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | a. Moses b. Job c. David d. Abraham | 1a. b. c. d. |
| 2. | Daniel ministered to each of these monarchs except a. Nebuchadnezzar b. Melzar c. Belshazzar d. Darius | 2a. b. c. d. |
| З. | While Daniel was waiting for God to show him Nebuchadnezzar's dream and its interpretation, Daniel's three friends were a. in the fiery furnace b. preparing to escape c. seeking God's mercies d. sound asleep | 3a. b. c. d. |
| 4. | Daniel acknowledged that the secret of Nebuchadnezzar's dream was not revealed to him because of his a. prayers b. faith c. wisdom d. patience | 4a. □ b. □ c. □ d. □ |
| 5. | Daniel kneeled and prayed toward Jerusalem times a day. a. three b. four c. five d. seven | 5a. b. c. d. |
| 6. | According to Daniel 10:3, Daniel once fasted before the Lord for days. a. forty b. ten c. fifteen d. twenty-one | 6a. b. c. d. |
| 7. | Daniel's vision of the four beasts included each of these beasts except a a. winged lion b. winged bear c. winged leopard d. strong, iron-toothed beast | 7a. [_ b. [_ c. [_ d. [_ |
| 8. | In Daniel's vision of the ram and the he-goat, the ram referred to the kings of a. Babylon and Chaldea b. Chaldea and Persia c. Media and Persia d. Persian and Assyria | 8a. b. c. d. |
| 9. | The interpretation of Daniel's vision of the seventy-sevens that postpones the seventieth week to a time when God once again deals with Israel is known as the a. gap theory b. space-time continuum c. Messianic interpretation d. parenthesis interpretation | 9a. b. c. d. |
| 10 | In Daniel's vision, the fourth king of Persia who was to be richer than the others was undoubtedly a. Xerxes b. Cambyses c. Smerdis d. Darius Hystaspis | 10a. b. c. d. |

| | The essential elements of Christianity include all of these items <i>except</i> a. the deity of Christ b. Christ's death for sin c. baptism by immersion | <u>1208</u> 1a. □ b. □ c. □ |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 2. | d. Christ's physical resurrection The validity of the Christian faith rests on the authority of a. the church b. the Scriptures c. your pastor d. your parents | d. 2a. b. c. d. |
| | Those groups that spring from a religion but differ in critical areas of belief are a. sects b. cults c. denominations d. occultics The basis meaning of the word eccult is | 3a. [] b. [] c. [] d. [] |
| | The basic meaning of the word <i>occult</i> is a. metaphysical b. hidden c. subtle d. psychic | 4a b c d |
| | The teachings of Buddha are called the a. karma b. nirvana c. dharma d. sangha | 5a. b. c. d. |
| | Confucius referred to the ideal moral order in the world as a. <i>li</i> b. lu c. <i>tao</i> d. shang | 6a. [] b. [] c. [] |
| | The five Pillars of Islam include each of these practices except a. praying daily toward Mecca b. making a pilgrimage to Mecca c. observing Ramadan d. confessing Yahweh as God | d 7a b c |
| | The sacred writings of Zoroastrianism are known as the a. Ahura Mazda b. Spentas c. Avesta d. Dakhmas | d 8a b c |
| | The practice of moving objects by the power of the mind is called a. clairaudience b. clairvoyance c. psychokinesis d. extrasensory perception | d 9a b c |
| | The origins of astrology can be traced back to the a. seventh century b. Exodus c. Tower of Babel d. Creation | d 10a b c d |

| 1. | David was a. prudent in speech b. redundant in speech c. forgetful in relationships d. unaffected by sin | <u>1209</u> 1a. □ b. □ c. □ d. □ |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2. | The fact that David chose to spare Saul's life demonstrates his a. bravery b. mercy c. pride d. shrewdness | 2a b c d |
| 3. | a. allies b. advisors c. soldiers d. wives | 3a b c d |
| | According to 1 Kings 4:32, Solomon spoke a. one thousand proverbs b. three thousand proverbs c. one thousand poems d. two long narratives | 4a. □ b. □ c. □ d. □ |
| 5. | Psalm 142 recognizes God's comfort and protection and reflects the time when David was in the a. Temple courtyard b. cave of Adullam c. midst of battle d. Philistine army | 5a b c d |
| 6. | To understand God's guidance, a person must not depend on a. mature counsel b. God's Word c. personal prayer d. their own understanding | 6a b c d |
| 7. | The most thorough going prefiguration of Jesus was a. John the Baptist b. Joseph c. David d. Moses | 7a. [b. [c. [d. [|
| 8. | a. Psalm 22 b. Psalm 119 c. Psalm 23 d. Psalm 1 | 8a b c d |
| 9. | Problem solving and seeking wisdom begin with the sometimes difficult task of a. seeking help b. working c. listening d. studying | 9a. b. c. d. |
| 10 | David expressed the scope and details of his problems in the form of a. laments b. prayers c. Psalms d. Proverbs | 10a. [] b. [] c. [] d. [] |

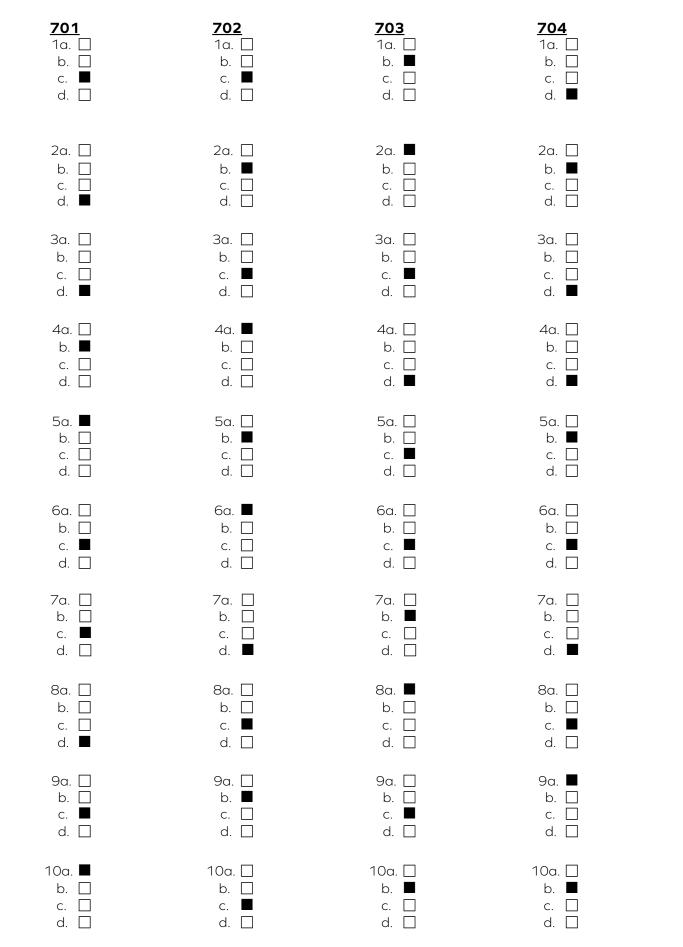
| A religious system that is at variance with true Christianity is called | <u>1210</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| a. religion b. sect c. club d. cult | 1a. [_ b. [_ c. [_ d. [_ |
| The Roman emperor who tried to destroy the Scriptures was a. Caesar b. Diocletian c. Diosthenes d. Nero | 2a b c d |
| The Ark of the Covenant was once captured in battle by the a. Philistines b. Philippians c. Hellenist d. Nazarenes | 3a. [_ b. [_ c. [_ d. [_ |
| The original language of the New Testament is a. Hebrew b. Roman c. Greek d. Aramaic | 4a. [_ b. [_ c. [_ d. [|
| The original language of the Old Testament is a. Hebrew b. Roman c. Greek d. Aramaic | 5a. [_ b. [_ c. [_ d. [_ |
| The one science that can greatly expand our knowledge of Bible times is a. astronomy b. paleontology c. dendrochronology d. archaeology | 6a. [b. [c. [|
| Jesus received all of the characteristics from the Spirit of God except a. wisdom b. deity c. might d. knowledge | d 7a b c |
| Many of our problems are caused by a. the world b. God c. our egos d. the Bible | d. [8a. [b. [c. [|
| The primary motivation in life for a Christian is to a. build a reputation b. establish a career c. glorify the Lord d. have a ministry | d 9a b c |
| To properly understand a Bible verse, you must read it a. quickly b. in its context c. in English d. after prayer | d 10a b c d |

LIFEPAC®

BIBLE

Placement Test Answer Keys



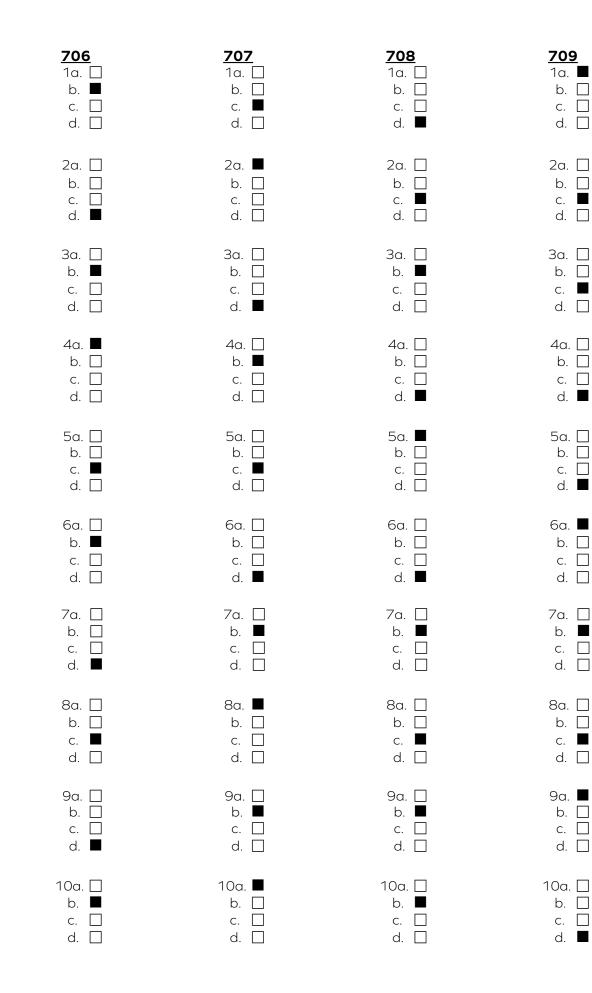


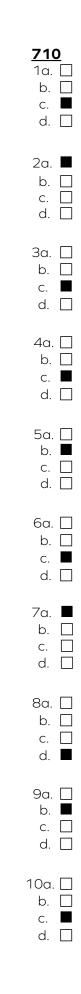


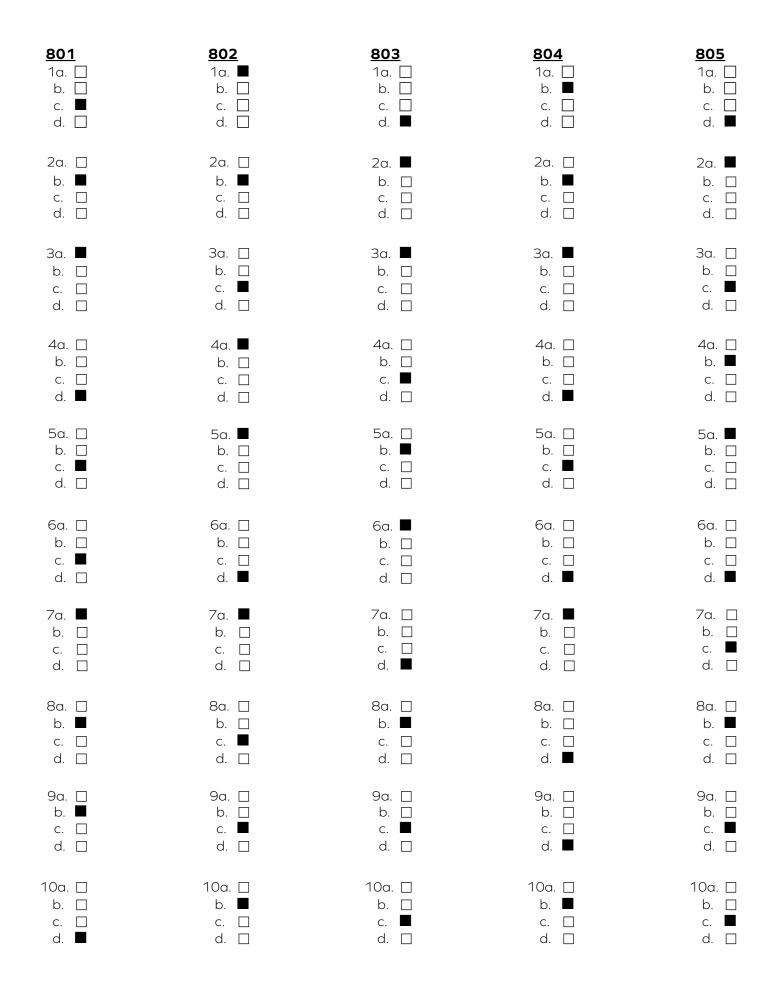
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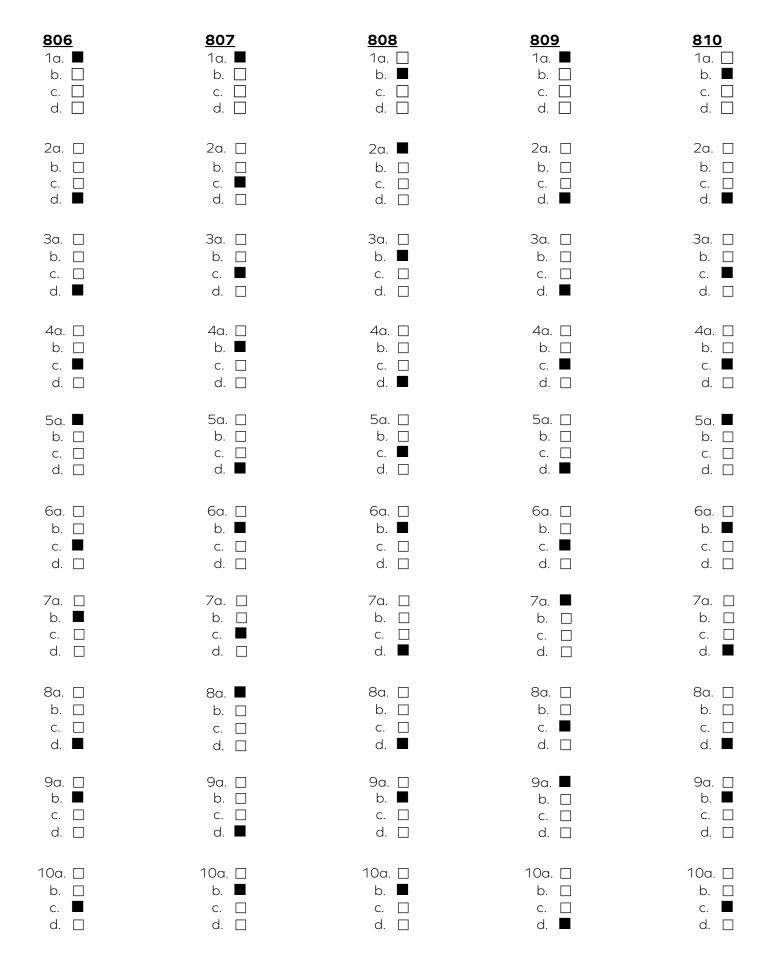
1a. 🗌

b. 🗌

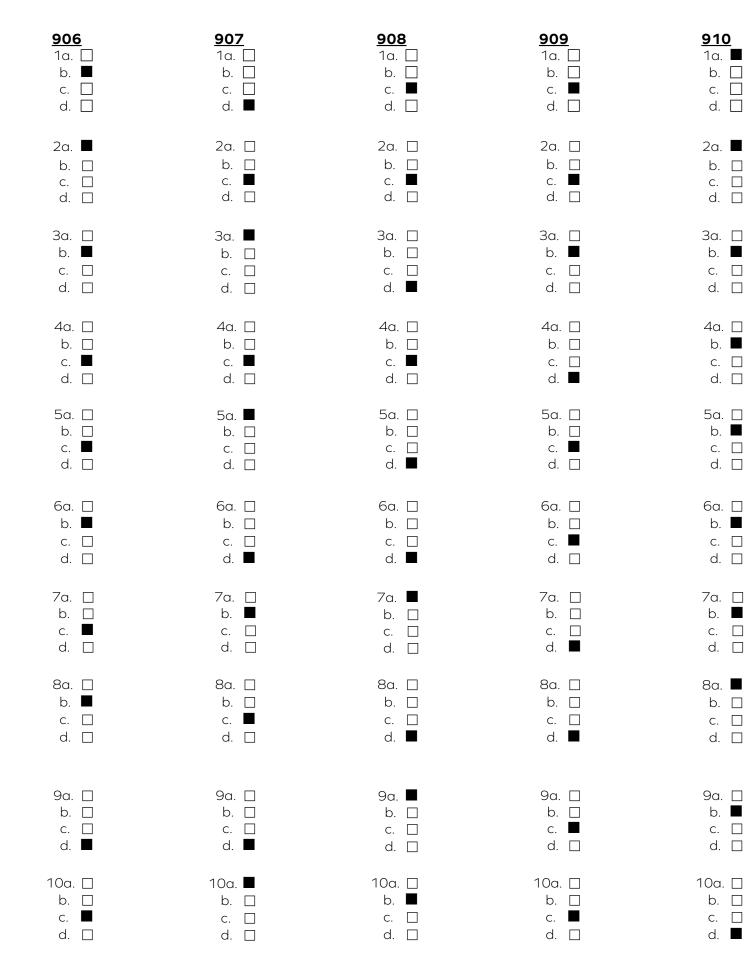


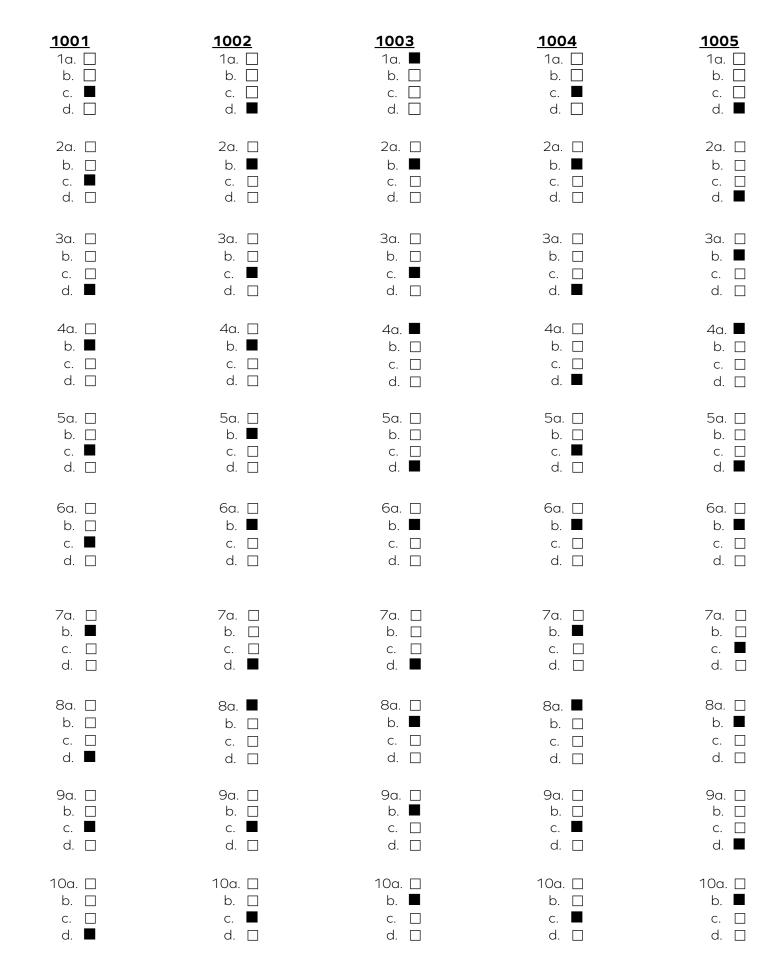


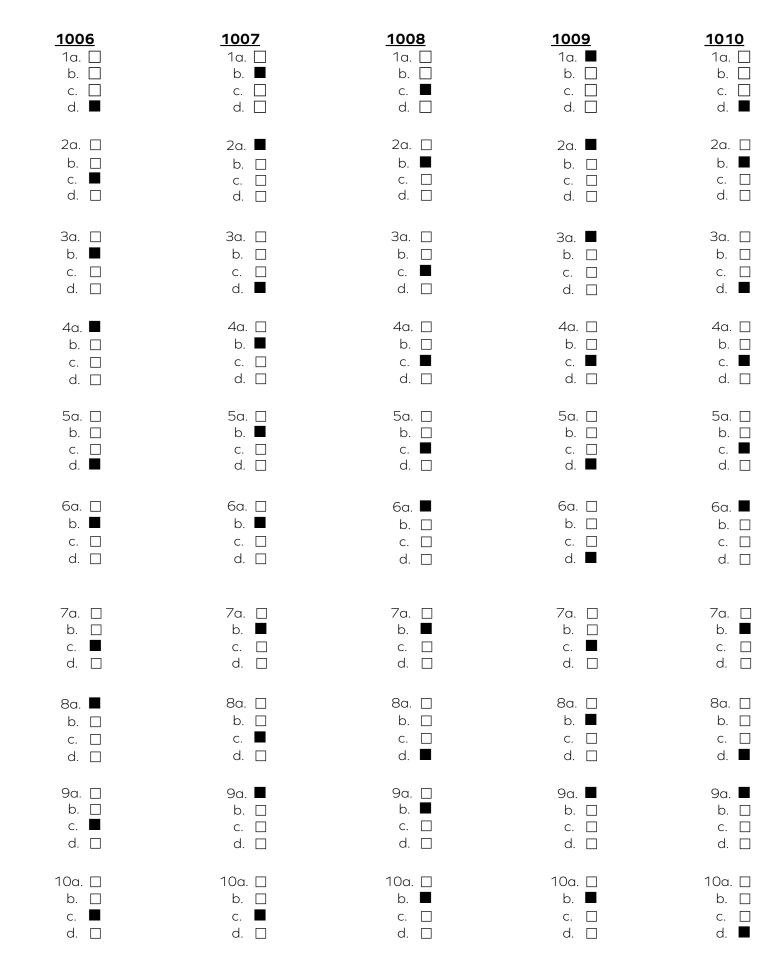


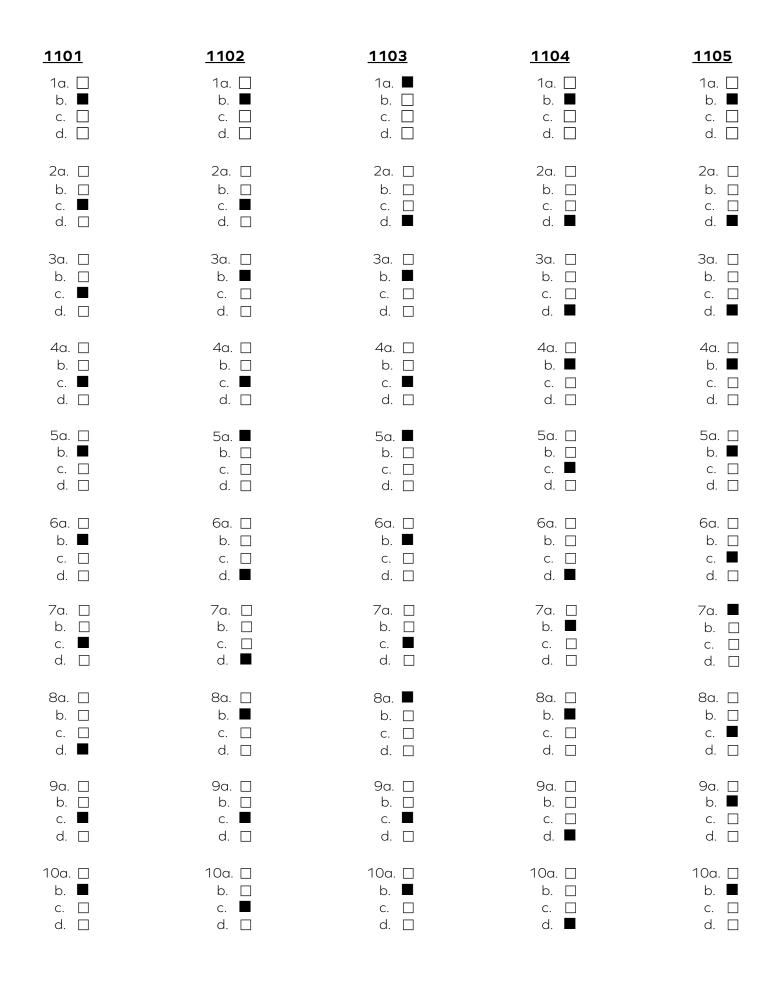


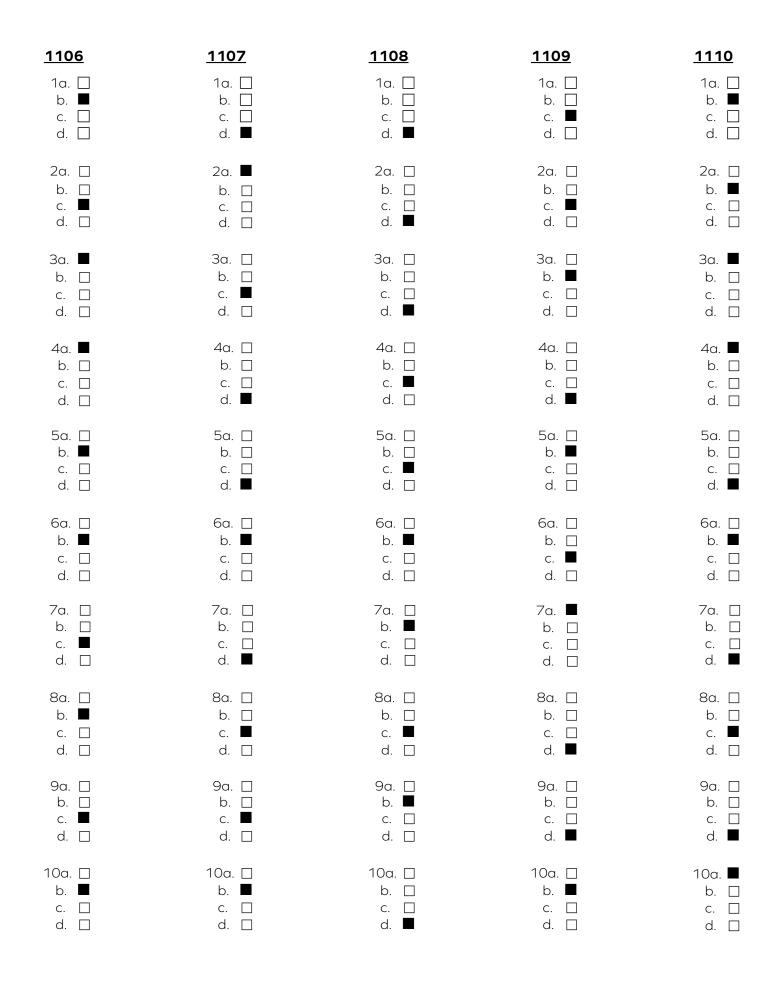


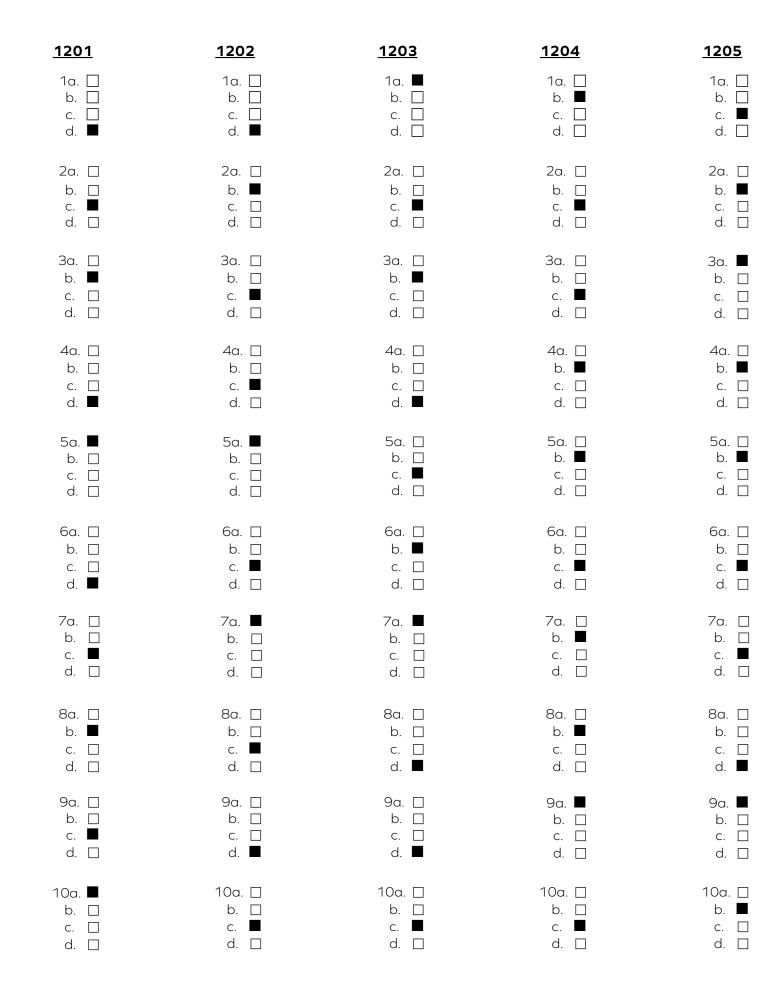


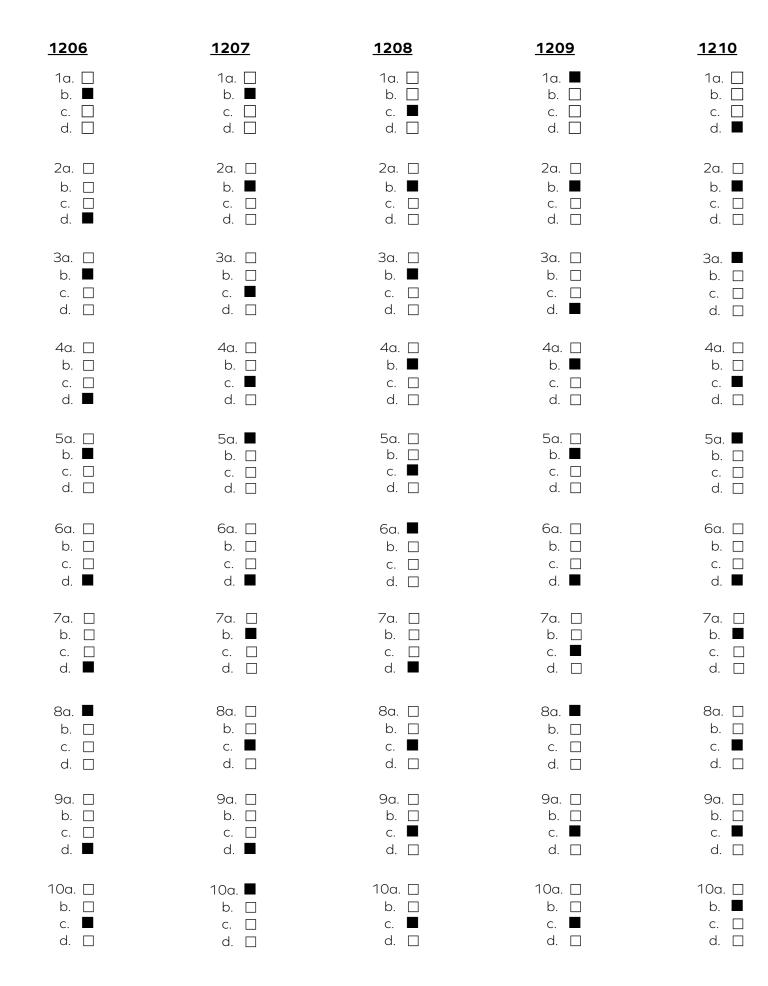












Student Name Age Date Grade Last Completed 1100 700 800 900 1000 1200 _____ _____ _____ _____ _____ _____ TOTAL SCORE

Bible 700 - 1200 Placement Worksheet

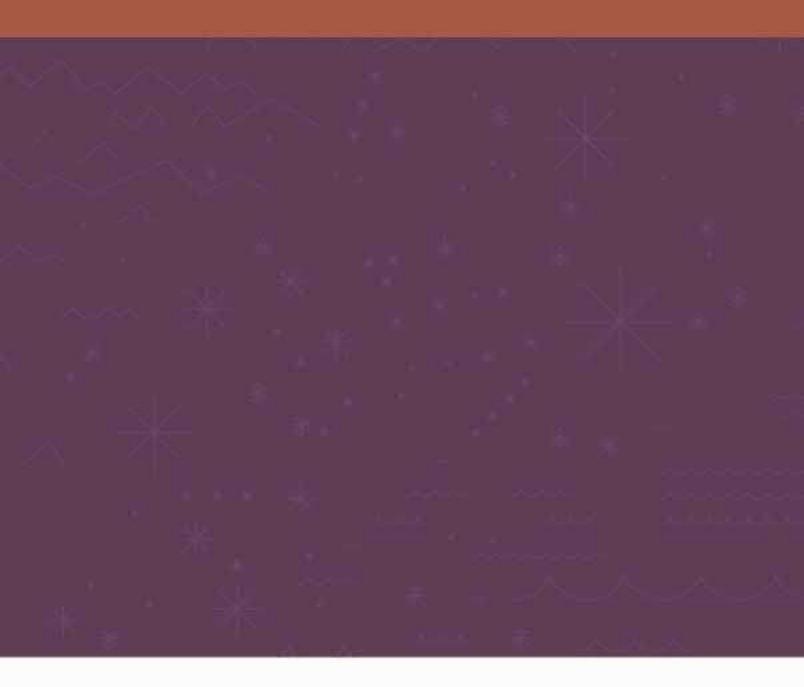
GRADE LEVEL PLACEMENT: A student can be placed academically using the rule that they have successfully passed the test for any given level if they achieve a **Total Score of 70 points or more.**

This student places at grade level ______.

LEARNING GAPS: Learning gaps can be easily identified with the placement test. If a student receives **points of 6 or less** on any individual test, they have not shown mastery of the skills in that particular LIFEPAC. If desired, these LIFEPACs may be ordered and completed before the student begins their assigned grade level curriculum.

Learning gap LIFEPACs for this student are _____ ____ ____

Note: It is not unusual for a student to place at more than one level in various subjects when beginning the LIFEPAC curriculum. For example, a student may be placed at 9th level in Bible, math, science, and history & geography but 8th level in language arts. The majority of school time should be concentrated on the areas of lower achievement with the ultimate goal of equal skill mastery in all subjects at the same grade level.





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